

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, July 30, 1953

NEW SERIES—VOLUME 36—NO. 37

Boundary Street Is Baptist Avenue

By Dr. John L. Slaughter, pastor,
First Baptist Church
Spartanburg, South Carolina

Editor's Note: As space will permit, the Baptist Record plans to share with its readers a few of the many fine addresses made at the Southern Baptist Convention in Houston. This is one of them:

Southern Baptists through the Foreign Mission Board operate a mission house in Hong Kong. This mission house with commodious quarters for missionary families and officers of the mission is strategically located at 167-169 Boundary Street. The very name Boundary Street illustrates the work of Southern Baptists at home and abroad. It proclaims the mission of Jesus and the eternal purpose of God. From the mission house in Hong Kong you can look in one direction to see the free British Crown Colony of Hong Kong Island. In the other direction lies the land of China with its more than four hundred million people.

The actual boundary line separating Communist China from the narrow strip of free China is twenty-five miles from our mission headquarters. One dark, gray, rainy Saturday afternoon a small group of us made our way to the bridge which separates the two areas. On that particular afternoon about fifty Chinese with their earthly belongings strapped on their backs were presenting their papers for admittance into free China. The Red Soldiers with rifles and bayonets attached, were busy pretending to be examining their passports. One by one the Chinese were denied passage to freedom. With their baggage and clothing soaked with rain they turned to go back into the throes

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WHAT TO DO ABOUT NON-RESIDENT MEMBERS

BY PAUL WHEELER

Park Street Church, Columbia, S. C.

Southern Baptists are developing a keener conscience on the non-resident membership problem. This is expressing itself by a feeling of greater responsibility for the non-resident members. The great majority of them are neglecting their Christian duties and are disintegrating spiritually. Very few of them are making a worthy contribution to any church.

Many churches are finding out for the first time the number of non-resident members they have. More and more churches are becoming troubled when their non-resident members run from 30 to 40 per cent of the total membership.

Our church, like many others, has been working at this problem for a long time. It has voted to observe Transfer Church Membership Week again this year.

We have a committee which is now studying the church roll for the purpose of securing the names and addresses of the non-resident members. Addresses of members unknown will be read at public meetings and printed in our church paper with the hope of securing information. Letters will be written to them, tactfully suggesting that it will be to their own spiritual welfare for them to place their membership in a church they can attend and that in doing so they will make a more worthy contribution to the work of their denomination and to the kingdom.

Plans are now being made to search out the unattached Baptists

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GIVES TO FOUNDATION



MR. HENRY HEDERMAN

Mr. Henry Hederman of Jackson who is a trustee of the Mississippi Baptist Foundation, a member of the executive committee, and treasurer, has given \$1,000 to the Foundation for the endowment fund of Mississippi College. The Foundation has \$17,058.38 of the college's endowment fund and, also, the Cole Brothers \$50,000 gift; Mississippi College gets the income on one-half of that. The college has a total of \$1,082,400.87 in endowment. It should be \$4,000,000.

—BR—

"Way Forward" Is Coming Soon What Is It?

Many still remember the mystery of "The Thing". Well, another mystery is here now.

What is "The Way Forward"? It will be here soon and in due time particulars will be announced.

But in the meantime begin to talk about "The Way Forward", try to find out what it is and see if you are correct in your findings.

—BR—

Feezor Accepts Texas Post

DALLAS, Tex. —(BP)— Forrest Feezor, pastor of the First Baptist Church, Waco, Texas, has accepted the position of executive secretary of the Baptist General Convention of Texas, and will assume his duties Sept. 1. He was elected as leader of over one and a quarter million Texas Baptists at a meeting of the state executive board on July 16.

A native of North Carolina, he received the B. A. degree from Wake Forest College and the Th. M. degree from Southern Baptist Theological Seminary, Louisville, Ky.

Dr. Feezor has served as president of the North Carolina Baptist State Convention, vice president of the Southern Baptist Convention, and is president of the Baptist General Convention of Texas.

1800 Young People From 29 Nations Present At Rio Youth Conference

Rio de Janeiro, Brazil —(BP)—

The fourth Baptist Youth World Conference opened July 15 in the First Baptist Church of Rio de Janeiro. It was attended by 1800 young people representing twenty-nine nations. From the start the international quality of the meeting was emphasized.

Robert S. Denny, Nashville, Tenn., chairman of the Youth Committee of the Baptist World Alliance, read a greeting from President Dwight Eisenhower of the United States. "I join you in the hope that your conference will be marked by the spirit of international co-operation upon which the hope of peace so seriously depends."

Denny, himself, in his keynote address emphasized the importance of understanding. "Our ten million Baptist young people have accepted Christ as Saviour and Lord. They have surrendered their wills and lives to him. They believe that when the living Christ reigns in human hearts, they will (1) respect all men as equal in the sight of God (2) recognize the inalienable right of all men to worship God according to the dictates of their own conscience (3) love their fellowmen even as God has loved them and (4) consider all men as neighbors following the New Testament rule of doing unto others as we would have them do unto us."

On the second day of the conference President Vargas of Brazil sent his best wishes. The message said, "The president of the Republic ordered me to thank you for your written communication and to inform you of his keen interest."

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HOSPITAL ENLARGES NURSING SCHOOL

The Mississippi Baptist Hospital announced this week the starting of work on remodeling and redecorating the old school building on the Blind Institute property recently acquired by the hospital from the state of Mississippi. This building is being converted into an educational facility for the Baptist Hospital School of Nursing.

Officials state that because of the very serious shortage of nurses both at the Baptist Hospital and throughout the state, every effort is being made to admit a minimum of 100 new students to the Baptist Hospital School of Nursing this year.

Miss Grace Nishuis, Director of Nurse Education at the school, states that applications are still being received and processed for the next class to be enrolled August 31st of this year. Any young woman between the ages of 17 and 35 having at least a high school education and desiring to enter the profession of Christian Nursing may contact or write to Miss Nishuis at the Baptist Hospital.

Officials at the hospital point out that its program of Nursing Education has in the past two years been greatly enhanced by an affiliation with Mississippi College for white students and Jackson College for colored students. It is further pointed out that this school is the only one in the state training negro young women to become graduate nurses.

State B.S.U. Pre-School Retreat To Be Held At Garaywa August 1-2

Maurice Willis, Baptist Student Union Secretary for Alabama Polytechnic Institute, Auburn, Alabama, will be the featured speaker when the annual State BSU Pre-School Retreat is held Aug. 1-2 at Camp Garaywa.

Attending will be college pastors, faculty advisors, local presidents, local student secretaries and the State BSU Council, but all BSU members are invited.

The program will include discussions on Youth-led revivals, student summer missions, student centers and other matters.

Sponsoring the Retreat will be the State BSU Department, Charles W. Horner, Secretary.

Hear The Baptist Hour

Dr. Baker James Cauthen will be the preacher on the Baptist Hour broadcast on Sunday, August 2. His message will be heard in 28 states and 7 foreign countries.

Stations in Mississippi carrying the broadcast will be:

WJMB, Brookhaven, 1:30 p.m.; WDOB, Canton, 5:00 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 5:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 1:30 p.m.; WFOR, Hattiesburg, 10:15 p.m.; WLSM, Louisville, 8:30 a.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 4:00 p.m.; WNAT, Natchez, 7:15 a.m.; WRJW, Piquette, 1:00 p.m.; and WVIM, Vicksburg, 5:00 p.m.

Textbooks Available Soon For Christian Stewardship Week

New textbooks, written especially for the purpose, will be available for use in the Schools of Stewardship to be held throughout Mississippi Oct. 18-25. It has been announced by W. R. Roberts, state Chairman of Christian Stewardship Week.

These new books, five in number, will be available around Sept. 1, but should be ordered now, with delivery date requested thereon.

The teaching of the books to the various age-groups will be the feature of the Week of Schools of Stewardship but other activities have been suggested, including Budget Day and Every-Member Canvass.

The Sunday School or Training Union Credit will be given for the completion of Adult or Young People's books when the customary

requirements are met. Training Union Credit only may be secured for the completion of the Junior and Intermediate books. No Sunday School credit is given on these books below the Young People's level; no Training Union credit is given on these books below the Junior level. Woman's Missionary Union will give class credit in their organizations for the completion of all the books.

The Books are listed as follows: Adults — "Found Faithful," by Dr. Merrill D. Moore. Young People — "Good Stewards" by the late Dr. J. E. Dillard. Intermediate — "Partners With God" by Elizabeth E. Terry. Junior — "The Talking Penny" by Bethana Van Ness. Primary — "Bonny Baptist and the Sunbeams."

Opportunity Is Knocking at Our Door Mississippi Baptist "Must" Arise

BY CHESTER L. QUARLES

Executive Secretary-Treasurer

Second in Series of Three

In presenting to Mississippi Baptists the challenge to give 1,200,000 this Convention year to world missions through the Cooperative Program we have a firm conviction that we must not fail.

Mississippi Baptists do not do things because they have to, or because they are forced to, but because they love to, because they want to, and because they are "constrained" to because of a great motive and cause.

We feel that we must heed this challenge because we "cannot do otherwise" in view of the Divine Cause and the world-wide objective.

We feel also that God has blessed us, has prospered us, during the past years, for a purpose—that He might use us even more mightily for His Cause. He has done "for" us that He might do "through" us.

Why "must" we rally and meet this challenge and even go over our goal for good measure?

Because of a tremendous motive

—that of a passionate love for the greatest cause in the world.

Because the need is greater than ever—the fields are whiter than ever unto harvest. The world needs Christ today perhaps more than ever before.

Because of our responsibility as His children, His disciples, that we cannot escape.

Because we have met and reached similar challenges before.

Because of what victory in the undertaking will do to us. Victory would inspire us on to greater victories and achievements in the years to come.

Because we can do it. We are able to do it. The annual income of Mississippi Baptists has been estimated at 57,000,000. Shame on us if we do not do it in view of our means.

Because events of the past few days indicate our people are arising to the challenge.

Yes, opportunity is knocking. God has brought Mississippi Baptists to such an hour.

Next week we want to discuss the fact that we "will" reach our objective.

CHANDLER LEADS BELLEVUE REVIVAL



REV. A. J. CHANDLER

Rev. A. J. Chandler, pastor of Tanpiaphoa Church, Summit, will lead Bellevue Church, Lamar County, in a revival August 2-7.

F. W. Aultman, church music director, will be in charge of the music.

Rev. F. C. Norris is the pastor.

—BR—

Church At Inverness Plans To Beat The Summer Slump

The First Church at Inverness, Rev. Frank Campbell, pastor, has for the summer months changed its Sunday morning worship hour from 11 to 8:45 with a reported increase in attendance.

Plans are underway to provide for the entire Sunday school faculty to attend one of the Southern Baptist Assemblies next summer.

The debt on the new 150,000 sanctuary will be retired in November. After some redecoration the building will be dedicated debt free about the first of the year. Plans now include an air-conditioning plant and a new organ. A committee has been appointed to select additional deacons.

On Sunday night, July 12th, the largest night crowd to ever attend a worship service in the history of the church was present.

future unless he has an understanding of the past, and unless he knows historically and experientially the basic and fundamental truths of our Faith. He made plain what God had done in creation, in the incarnation, in revelation and in providence. He set eternity in His heart. Thou didst make us and not we ourselves. His answer to man's sin and consequent estrangement was His identification of Himself with him in the incarnation.

In the full and complete disclosure of Himself in the birth, life, death, resurrection, and ascension and ministry of Jesus, He established man's deliverance from the slavery of sin and redemption for sacrificial service to His day and generation. All that God hath ever founded and established He has had to do it upon the seas and floods of man's rejection, disobedience and sin. In the fullness of time when man's rejection and

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What To Do About

(Continued From Page One)

of our community on July 26. The Training Union has accepted this responsibility. The necessary number of workers will visit every home and apartment house in our community to locate the unattached Baptists living in them. The cards prepared for this purpose will be used.

The names of the prospects found in the search will be tabulated and classified according to age. Following this there will be put on an intensive enlistment campaign. Letters will be sent to the prospects, inviting them to attend the services of our church, if not already doing so, and to become affiliated with it by transferring their membership. Literature, such as "Moving Your Church Membership" by Leslis S. Williams, will be enclosed.

All of the organizations of the church will be used in the enlistment program. We plan to make several visits to each prospect if necessary.

The prospects encouraged to transfer their membership on the dates suggested by the literature prepared for this program: Sunday, September 13; Wednesday, September 16, and Sunday, September 20.

—BR—

Concord Church of Yazoo County will observe Homecoming Day on Sunday, August 2. Rev. Johnny Lee Taylor is the pastor.

Lunch will be served by the ladies of the church. Miss Martha Lou Sumrall is pianist for the day. The Youth Choir of the First Church, Crystal Springs, will present the special music for the afternoon service. A special building fund offering will be taken.

1800 Young People

(Continued From Page One)

terest in the Conference."

One of the most enthusiastic addresses was by a young Brazilian pastor, David Gomez, pastor of the Tijuca Baptist Church of Rio and popular radio Brazilian speaker. In his address Gomez said, "Young people believe that Christ lives. They believe that he lives because he died. He died to self. We live, too, because he died. Let us too, die to self. Christ is life because Christ is living. There is not life except in him. Our religion is a religion of life. It is also a religion of joy and happiness. To have Jesus in your heart is to be more than a king or queen, more even than a president."

It is not the wish of the Baptist denomination to destroy the Catholic church or any other church. J. H. Knights, one of the delegates from Australia, told the 1800 young people gathered for the fourth Baptist Youth World Conference at the First Baptist Church, Rio de Janeiro. "We believe in the unity of the church and have no desire to destroy the Catholic church. It is our desire and objective to recover the true catholicity of the church, a catholicity that arises from the acknowledgement of Christ as the only Lord and Potentate, the only head."

Knight made it plain, however, that the Baptist denomination does not intend to weaken or compromise its beliefs. "Christ is the only head of the church," he said. "There can be no other head, no hierarchy, no earthly regent."

Denominational Calendar of Activities for 1954 is scheduled for appearance in the Baptist Record sometime in August. Watch for it.

Pastor Can Show Love For Wife By Participating In Widows' Annuity Plan

BY JOE ABRAMS

Director of Promotion

Dear Brother Pastor, do you love your wife? This question is not meant to be an insulting one or taken in the wrong attitude.

If you love your wife, we invite you to read the remainder of this article.

Surely every pastor loves his wife. But every pastor should at the same time take stock and consider several practical facts.

By joining the Widows' Supplemental Annuity Plan a pastor can provide for a small sum an annuity for his widow in event of his death.

Several facts present themselves here:

Most Baptist pastors are able to accumulate very little of this world's goods otherwise.

Most Baptist pastors will be outlived by their widows.

There are more preachers' widows receiving relief checks in Mississippi today than there are preachers receiving them.

Annuity is a permanent thing and will continue just as long as she remains the preacher's widow.

The denomination helps the preacher pay his dues in the

Widows' Plan now, matching the amount he pays.

A pastor can join the Widows' Plan now—if he acts at once—without the usual penalty assessed against those who have failed to join previously.

Many pastors, after carefully studying the matter, have in the light of their information, considered the Widow's Plan a real opportunity and joined it.

All applications for the Widows' Plan must be dated July 1 and dues paid as of that date.

Send your application along with first check for dues, to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Box 530, Jackson, Miss.

—BR—

The Bassfield Church ended a week of revival services on Sunday night, July 19 by observing the ordinance of baptism for seven candidates. Dr. Arnold F. Nelson of Thibodaux, La., did the preaching, and James Tadlock of Forest led the singing. Prayer services were largely attended each evening. Sunday morning, July 19 the largest Sunday school attendance since October 1949 was recorded. The pastor M. R. R. Darby.

Boundary Street

(Continued From Page One)

As I stood there with my heart bleeding for them and with them, I offered a prayer of thanks to God for our beloved America, "The Land of the free and the home of the brave." Never have I been so grateful to God for liberty and freedom: For Christ Jesus who died that men might be free in body, mind and in spirit.

In a moment came another prayer of thanks for all Ambassadors, Reporters, Missionaries and Interpreters of the gospel of freedom and liberty. "Ye shall know the truth and the truth shall make you free." I seemed to see them, all of them, at home and abroad, living on Boundary Street in God's world. On Boundary Street, all Boards, Agencies and Institutions have taken permanent quarters. Every born-again person lives on Boundary Street in God's world. There you hear the cries of a freedom loving people suffering under a demon inspired tyranny and persecution. So it is today in God's world. We stand on Boundary Street with the throne of God above and before us and with the throngs of enslaved people in sin about us and beyond us.

We stand with out personal experience of Grace in Christ between God and the lost, doomed multitudes. We stand between two ages: The present one which is passing away, and the new age which is here and is continuously coming. We stand with the word of God and the power of the Holy Spirit to interpret God's purpose of redemptive Grace to all men. From Boundary Street in God's world we go forth to tell the good news of the gospel because we have been told and are impelled by the Holy Spirit and the nature of the gospel to witness.

With this setting how natural it sounds to hear Jesus saying: "Go

ye therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and the Holy Spirit: teaching them to observe all things whatsoever I have commanded you and lo I am with you always even unto the end of the world." Matthew 28:19, 20. Paul writing to the Philippians says: "Among whom ye are seen as lights in the world, holding forth the word of life." Phil. 2:15, 16.

From God's Boundary Street we hold forth the word of life. We say what must be said. We say it with the assurance that it will be communicated by the Holy Spirit as He opens the hearts of the unbelievers. When a man is hearing the gospel for the first time the Holy Spirit makes it understandable for him. One afternoon in the city of Kyoto, Japan, Missionary Coleman Clark was showing us some of our Baptist work in that city of Japanese culture. With him was a well dressed, fine looking, intelligent Japanese man. I asked Coleman about him. He said, until a few years ago he was a dentist here in Kyoto. One night he attended a gospel meeting conducted by Edwin Dozier. For the first time he heard the gospel. Convicted of his sin by the Holy Spirit he accepted the Lord Jesus as his personal Saviour. Now he is associated with me in the work."

What we say must be said in spite of the high tides of Nationalism, Regionalism and Communism. The King's business requires haste.

Out from Boundary Street in God's world we go by every means and method which God has given us to tell His redemptive purpose as fulfilled in Christ Jesus. "Go tell it, go tell it, tell of His wonderful love; tell what the Saviour is doing for you." We are to tell what God hath wrought. No one can adequately appreciate the

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As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the recent Houston convention we continue giving the opinions as expressed by various editors.

Dr. Leon Macon, editor of the "Alabama Baptist" said, "Southern Baptists are in a new phase of their history," adding that "the period of controversy in our Convention has abated and we are now in the beginning of a period of progress." "Much of this," he said, "is due to the seminaries training our preachers in doctrine." "But," he continued, "we must guard our doctrinal ramparts as Southern Baptists are moving higher into a new era under the compulsion of a sense of missions, born of believing something." He also said, "The problems facing the Convention which promised debate and fireworks were dispatched with disappointing results for those who love a battle of words and dispositions." The decision rejecting the recommendations concerning the Boy Scout movement seemed to swing on the fact that the Scouts is a secular movement and Baptists should not entangle the Convention. However, there was no opposition to the Scouts as such, but the majority of the messengers thought it should be left to the local church to decide its participation in the Scout movement. Dr. Macon also felt that the disposition of the matter in this fashion was wise. The Convention can't give directives to the local church and all the committee could do would be to repeat the Baptist stand on these matters each year."

Editor Orbie R. Clem of the "Kansas City Southern Baptist Beams" was impressed by the two-session plan. He says, "We believe that it helped to maintain interest and hold the attendance in the sessions, because people were not so tired as when they met morning, afternoon, and evening."

Editor Clem was also pleased with the decision against participation in Scouts on the part of the Convention. Concerning this he said, "As a former Scout and Scoutmaster, we feel that for a number of reasons our Convention has no business becoming involved in Scouts in any way. It is purely a secular organization. The Royal Ambassadors have an organization that is far advanced over Scouts."

Dr. David M. Gardner wrote in his editorial for the Texas "Baptist Standard":

"It is evident that our people

are more mission minded and more determined than ever in our history to win the lost to Christ, both at home and abroad. There is a finer spirit of unity among Southern Baptists today than there has been in a hundred years. We know our mission, who sent us on it, and the people are giving proof that they will not be diverted by divisive issues."

The "Baptist New Mexican," Dr. Lewis A. Myers, editor wrote:

"Some day, and may we hope that it will not be sinfully long, Baptists will wake up to the fact that routine reports, that may be more effectively published in the denominational press, are not the main strength of a convention. Rather the discussion and projection of pressing plans to head off current problems, to analyze dimly developing difficulties, or to rise to currently opening challenges of service more or less now among us, are the calls to Baptists now. Parental responsibility to children, the constantly rising curse of whiskey and tobacco, and the loss of active church members between the pool and the pew, are among the greatest problems and challenges of the present hour."

Dr. Clifton C. Thomas, editor of the "Maryland Baptist" says that the program was well-planned and well-executed. He also approves of the two-session plan and was impressed by the series of sermons which were "of high order."



Southern Baptist Leadership Changes

Southern Baptist leadership is in a period of transition now such as has seldom if ever been true before.

Leadership changes in high places are taking place now, several have already been made and others are now in the making.

The Foreign Mission Board is seeking a new executive secretary to replace Dr. M. Theron Rankin, who recently passed away.

The Home Mission Board is now seeking an executive secretary to take the place of Dr. J. B. Lawrence, soon to retire.

The Radio Commission is now looking for an executive secretary to take the place of Dr. Sam Lowe, who passed away some time ago.

The Sunday School Board has recently seen Dr. James L. Sullivan become its executive secretary, replacing Dr. T. L. Holcomb, retiring to become executive secretary of the Southern Baptist Foundation.

The Executive Committee of the Convention has a new president in the person of Dr. C. C. Warren, pastor of First Church, Charlotte.

Southwestern Seminary has a new president in the person of Dr. J. Howard Williams, while the Golden Gate Seminary has had its new president, Dr. Harold Graves, only a short time.

The Convention itself has a new president in Dr. James W. Storer, pastor of First Church, Tulsa, Okla.

It is encouraging to notice that capable and outstanding leaders

are being placed in the vacant posts of responsibility.

Our Southern Baptist founding fathers laid the foundation well. New leadership is always available and our convention continues to grow and develop as new leadership takes over.

Our leadership changes always take place orderly and according to democratic principles and ideals.

Leaders are chosen after especially appointed committees meet, pray and recommend the right persons.

Those who are retiring and have died have served well but others, equally as well qualified, in the will of God, come on the scene and assume the mantle of leadership.

And, through it all, Southern Baptists continue, in the providence of God, to grow.

—BR—

Our Readers Write

WHERE THERE'S A WILL . . .

Dear Brother Goodrich:

I believe that there is no such word as "can't" for a Christian when he wants to help.

I am 78 years old, been an invalid for 16 years. My wife is 73. She has been down for six months. We are building a Baptist church in Roxie. We were anxious to help. Our pastor gave us 50 day-old pullets. These pullets began laying last October. These hens have paid \$36.10 on the church. They will reach \$50.00 by October 1. Then we will use them for another year. Then they will be dressed and sold and the money paid to the church. Now these baby chicks only cost the church \$25.00. Brother W. A. Green is our pastor.

(UNCLE) JOE WOODYEAR.

McCall Creek, Miss.

Dear Dr. Goodrich:

I want to hasten to say Amen to the article published in the Baptist Record by Mrs. R. G. Burt of McComb.

There is not much I can add—since the practice has swept the country to such an extent—it would take a mighty crusade to stop it—even among church leaders—(the place to be most deplored.)

It is a shame to exploit our young womanhood in advertisements in almost no covering. A Russian newspaper reporter said, "The emblem of America is a nude woman." Brother, he was nearly right there.

We preach, teach, and train, but do not follow some of it up by example.

MRS. ELLA LEA BENNETT.

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Boundary Street

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disobedience were at flood stage, God established our salvation in the total saving work of our Lord Jesus Christ. "In the Cross of Christ I glory, towering o'er the wrecks of time, the floods of time. All the light of sacred story gathers round His head sublime."

Thou hast done many things for us whereof we are glad. And this Thou hast done for us, in us, and through us, by Christ Jesus the first born of every creature, the alpha and omega, the first and the last, the beginning and the end, who being in the form of God counted not the being on an equality with God a thing to be grasped, but emptied Himself, taking the form of a servant, being made in the likeness of man. Phil. 2:5,6. "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." John 3:16. "For greater love hath no man than this that a man lay down his life for his friends." John 15:13.

The reporters, ambassadors, interpreters, messengers of the gospel of the Grace of God are not only to declare what God hath wrought but they are to publish His activity today. "That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works." Psalm 26:7. God is at work reconciling the world unto Himself.

Through military leaders He is opening doors for the distribution of the scriptures and the preaching of the Gospel. General MacArthur not only opened Japan for evangelical Christianity but he asked that ten million copies of the New Testament be distributed. They were given out to the multitudes and were read by them. There were groups of Japanese who use a part of their lunch period to read the scriptures. While our army of occupation was in Japan small groups of American soldiers would go out in the evenings to teach God's word to the Japanese people. Several churches were established through the ministry of the soldiers.

Chang Kai Shek did in Formosa what MacArthur had done in Japan. Chang opened all military bases to the missionaries and preachers of the gospel. Through these open doors the reporters of the good news of the gospel have gone to publish glad tidings. In Formosa Chinese Christian lay people who fled their homes in China when the Communists came in are witnessing and working. On the large naval base near the city of Kaohsiung, Formosa, two Chinese families came together in a living room to hold the first gospel service. Soon the room was too small.

They moved into a larger living room only to over-run it in a few months. They appealed to the commander of the base for the use of an old auditorium which is now the church building. The church has no pastor. The laymen preach. During the week that I was in our Baptist Church in Kaohsiung for a series of meetings these lay people sent an urgent invitation for me to come to them for at least one service. About the

only hour which was available was at 2:30 Sunday afternoon. When I got to the church the auditorium was filled with uniformed men and their families. Others were standing in the vestibule, in the yard and around each window. When the invitation was given, fifty Chinese naval men came forward in response to the gospel invitation.

They came and stood on the platform with me to sign their names indicating either an acceptance of Christ as their personal Saviour or their desire to know more about Him through the study of the scriptures. One day these men will go back to take Christ to their homeland and to rescue it from the Communists. Now they will go as ambassadors of Jesus Christ.

We are not only to tell what God hath wrought in the past: What He is actively doing at this present time, but we must declare the whole council of God concerning the unfolding future, the tomorrows which lie ahead. The best is yet to be. "He shall not fail, nor be discouraged till He has set judgment in the earth: and the isles shall wait for His law." His gospel is an everlasting gospel. His Kingdom is coming on earth as it hath been predestined to come. His sovereign will shall prevail on earth as it does in heaven. Every knee shall bow and every tongue shall confess that Jesus Christ is Lord to the glory of God the Father.

In the fullness of time the Captain of our Salvation will return in a personal, visible, glorious appearance. By the very act of returning He will complete and perfect God's designs in Grace. His coming will conclude the human drama and usher in God's eternal reign with the Saints. "Every eye shall see Him and they that pierced Him and all the tribes of the earth shall mourn over Him." Revelation 1:7. He will come to judge the unbelievers, to punish the wicked. "For the Lord himself shall descend from heaven, with a shout, with the voice of an archangel and with the trumpet of God: and the dead in Christ shall rise first: then we that are alive, that are left, shall together with them be caught up in the clouds to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." I Thessalonians 4:16-18.

"Be patient therefore brethren until the coming of the Lord." James 5:7. "Wherefore my beloved brethren be ye steadfast, unmovable, always abounding in the work of the Lord for as much as ye know that your labor is not in vain in the Lord." I Cor. 15:58.

As we go out from Boundary Street in God's world let us be steadfast in witnessing, unmovable in our labors of love, abounding in going, in giving and in gathering for the Lord of the Harvest. His word shall not return unto Him void but it will accomplish that whereto He hath sent it.

An experience that came to me while I was in Shimonoseki, Japan, brought afresh to my heart the fact that our labors in His name are not in vain. Brother Ozaki, the pastor of our church in Shimonoseki, had arranged for me to spend a week in revival services

Final Notice

Although articles on "Why I Like My Pastor" are being received daily, all who have not mailed an article are urged to do so.

Please note the time limit. It is midnight, July 31.

No article postmarked after midnight, July 31, will be considered.

with his people. He was my interpreter. He told me that his church had just recently decided to have a full time ministry. One of the goals which they adopted in thanksgiving for their full time work was to establish a mission, a preaching station in the city of Onoda, twenty-five miles away. Copies of the New Testament scriptures had been distributed to the people of Onoda but no gospel service had been held in the community.

With the exception of less than a half dozen Christians, the whole population was living in the dense darkness of paganism.

A week prior to the opening of our revival services the church in Shimonoseki had rented a labor hall for the meetings. About two o'clock on a September afternoon missionary Stanley Howard, pastor Ozaki, with a small group of the members from the Shimonoseki church drove to Onoda. Upon arrival pastor Ozaki arranged for me to have a room in the Japanese hotel across the street from the labor hall. The rest of the group went up and down the streets announcing the gospel services.

The Japanese Christians are not embarrassed to tell everybody about a revival meeting. A few minutes before seven-thirty, I climbed the rickety steps to the old dilapidated labor hall building. When I stepped inside the door I could hardly believe what I saw. There were about two hundred people sitting on the floor singing enthusiastically, "What A Friend We Have In Jesus." There were about fifty young mothers with their babies strapped across their backs standing around the wall. All of them had brought small candles for that period of time when the power company cut off all lights in the city.

When the signal came to prepare for darkness the candles were lighted. What a moving experience that was to see the people in spiritual darkness sitting in the glow of candle light to hear the gospel for the first time. When it came time for the message the interpreter looked my way as if to say, "Is there any word from the Lord?" For an hour during each service he and I would preach the unsearchable riches of Christ Jesus. The people listened reverently, expectantly and believingly. The Holy Spirit interpreted to them God's saving love and power. One hundred eighty people made decisions. With them a new church was established.

Rev. Gordon Sansing, pastor of the Broadmoor Church in Jackson will be the visiting preacher in a revival at the Edwards Church Aug. 9-14. Jimmy Hartfield, student at Mississippi College will lead the singing and Miss Faye Edmondson will be the pianist.

Three Metts Brothers To Conduct Revival In Their Old Home Church

Three brothers sons of a former pastor of the New Hope Church in Lafayette County for fifty years, will conduct a revival meeting at the church, August 2-7.

The three brothers are: J. M., Ira, and Dewey Metts, all prominent Mississippi and Tennessee Baptist ministers. Rev. J. M. Metts is pastor of the Duck Hill Church at Duck Hill, Mississippi. Rev. Ira F. Metts is pastor of the Levi Church, Memphis, Tennessee, and Rev. Dewey M. Metts is pastor of the Mallory Heights Church, also of Memphis.

Their father, Rev. Noah Francis Metts was pastor of several churches over a period of more than a half of a century, and he

was pastor of the New Hope Church in Lafayette County for more than 50 years.

"Brother Metts" reared his family in the New Hope Church, and three of his 14 children gave themselves to walk in his steps as "ministers of the Lord." It is in memory of their younger days when each of them gave himself to God within the same hallowed walls that they are returning for this summer's revival meeting at New Hope.

The coming of the Sardis Reservoir has forced the majority of the residents to leave their homes there—selling their lands to the government for the backwaters of Sardis Lake.

Walter L. Moore Chosen For Doctrine Study

Dr. Walter L. Moore, pastor, First Church, Meridian, has been selected as one of 15 from the 25,000 Southern Baptist ministers to form a small commission to study the doctrine of the church.

The selection was made by the faculty of the Southern Baptist Theological Seminary at Louisville, Ky. The 15 selected have been called to Louisville the first week of August.

The commission will be made up of professors in theological schools, pastors of churches and denominational leaders.

—BR—

BAY SPRINGS TO HAVE YOUTH REVIVAL



HENRY WHITE

The Bay Springs Church will engage in "Six Great Days" of youth revival beginning August 2-7. Services will be held. Those leading in the revival are: Henry White, Natchez, Evangelist; James Tadlock, Forest, Singer; and Dixie Faye Smith, Ruleville, pianist. Dr. Cecil W. Jones is pastor.

—BR—

Rio de Janeiro, Brazil, (BP)—Charles Bryant, delegate from Costa Rica to the fourth Baptist Youth World Conference, presented Robert S. Denny, Nashville, Tenn., chairman of the Baptist youth world committee, a gavel made of seven of the best Costa Rican woods. It was a gift from Costa Rican young people. The center white piece stands for the purity of Christ, the red for the blood of Christ, four other woods for the minorities of the world.

Counselor's Corner

BY DR. R. LOFTON HUDSON
Chronic Worrier



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

Letter: My trouble is worry. In addition, I have stomach trouble and severe headaches (but not migraine). I have spells when I can't sleep and when I get up more tired than when I went to bed.

My husband says that all my troubles are in my mind. My doctor says that there is nothing physically wrong with me. My mother tells me that I am just being silly; and my children don't know what to think.

Answer: The world's work is done by people somewhat like yourself. You worry? Who doesn't, that is right bright. You can't sleep at times? Most people have spells of insomnia. Perhaps your physical symptoms are serving you a good purpose and warding off some more serious and destructive manner of handling anxiety.

Don't let anyone shame you about your troubles, telling you that they are imaginary. If you feel bad you feel bad, whether the cause is chemical or emotional. And, of course, what your doctor means is that he cannot find any organic difficulty. He does not mean that you are functioning well physically.

If you cannot find some intelligent counselor to talk your problems out with, you had just as well learn to bear them nobly and not yell too much about them. But do not be ashamed of them. You may develop what one of my friends calls "frantic serenity."

and the handle, made of tough bush wood for the fact that Baptists, even with twenty-two million members, is a tough growing minority in the world.

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Sparks & Splinters

Utica Church reached and exceeded its \$2000 Building Fund Goal for the month of June. At the morning service July 12 the congregation lacked more than \$100 of reaching its June quota and at that service the amount was over subscribed. With this new quota reached the church has in hand \$19,000 most of which has been raised since last August when the first building fund drive was begun.

Rev. Newman Sibley of Mississippi College, will preach at both services at the Utica Church on August 2. Mr. Sibley is a recent graduate of Mississippi College.

Hillsboro Church, Scott Association, held a revival July 19-24 with Rev. Milton Scott doing the preaching. Rev. J. C. Renfro led the singing. There were 17 added to the church, 9 on profession, 1 came for rededication and 2 surrendered their lives for full time Christian service. Rev. Paul McDonald is the pastor.

Nine members were added by baptism and 10 by letter to the membership of the Houka Church during a series of services July 19-24. Rev. Harry Kirkley of Mt. Vernon, Alabama was the evangelist, and Rev. Earl Posey of Palmyra, Alabama was the pianist.

Dedication service for the educational building at First Church, Columbia, will be held Wednesday night, Aug. 5 with Dr. F. K. Horton, of Clarksdale and Rev. James Horton, of Monroe, La., former pastors, as speakers. Rev. A. L. Gatewood is the pastor.

Dr. F. Clayton Waddell, of the New Orleans Seminary, will be the evangelist for the revival at Crooked Creek Church August 2-7. Special emphasis will be upon the Christian Home. The pastor, H. E. Keen, Jr., will be in charge of the music for the week.

Revival services will begin at Hurricane Creek Church in Marion County, on Sunday, August 2 and continue through August 7. The evangelist will be Rev. L. Parkes Marler, who is now pastor of the Silver Creek Church, Pike County. The pastor, Rev. Richmond A. Hancock, will lead the singing and Mrs. L. P. Marler will be the pianist.

Dr. W. C. Fields, pastor of First Church, Yazoo City, who is attending the Baptist Youth Conference at Rio de Janeiro, writes that he is having the time of his life. He has had the privilege of preaching in Quito, Lima, Santiago, Buenos Aires, Rio while traveling aboard the Constellation Airliner. He says that South America is having a new awakening to the call of the Gospel and that one of his deepest impressions is a deep appreciation for our foreign missionary personnel.

Rev. Robert H. Conner, Jr., whose address is 7418 South Grand Boulevard, St. Louis 11, Missouri, has some open dates for revival meetings during 1954. He is also evangelistic singer. Anyone interested may write him at the above address.

Among the recent visitors in the Baptist Building were: Marilyn Smith, Leakesville; Sue James, Leakesville; Duane Ivey, Dossville; Marvin Cummins, Kosciusko; Rev. Guy Henderson, Okavale; Rev. and Mrs. F. O. Cox, Jr., Clinton; Rev. James P. Gilbert, Clara; Rev. James L. Harrell, Shubuta; Rev. M. C. Grayson, Magee; Rev. Thurmond Booth, Iuka; Mack Massey, Lexington; Bob Byrd, Lexington; Rev. Mack Bomer, Holly Bluff.

Dr. Henry W. Nash has been named as associate professor of Business and Economics at Mississippi College and will assume his duties at the beginning of the fall term. He is a graduate of the University of Florida and has completed the course work for the Doctorate at the University of Indiana.

New Montpelier Church in Clay County recently held revival services with Rev. J. B. Dorroh of Crenshaw as evangelist. There were two additions by baptism. Rev. W. H. Haynes is the pastor.

Rev. Harry Hannah was the evangelist during the Sturgis revival, Rev. R. D. Butler, pastor. There were 5 additions by letter. Sturgis Church, Rev. S. D. Butler, pastor, has voted to go full-time.

Professor William D. Greer will join the faculty of Mississippi College at the beginning of the fall term. He will teach courses in the Business and Economics Department. A graduate of Stetson University, Mr. Greer is working toward the Doctorate of Commercial Science degree.

...The Bellevue Baptist Church, Memphis, has gone over the 9,000 mark in church membership. Their present membership 9,005. Last year they baptized 369, and have had 364 additions to date in 1953. Dr. Robert G. Lee is the pastor.

Anyone having relatives of friends in the state of Michigan, who are Baptist are asked to write Rev. Fred D. Hubbs, Pioneer Missionary, 15100 Kentfield, Detroit 23, Michigan, and give their name and address. There are sixteen Southern Baptist churches in the state of Michigan, and mission work is being established rapidly.

Dr. C. Penrose St. Amanat will be the annual speaker for the Historical Commission night at Ridgecrest on August 21. His important message will be preceded by two days of conferences led by Dr. Norman W. Cox with those who are concerned about the history of their local church and association.

John P. Newport, professor of philosophy of religion, Southwestern Seminary, Fort Worth, Texas, was granted the Ph. D. degree by the University of Edinburgh July 3. Dr. Newport holds other degrees as follows: B. A., from William Jewell College; Th. M. and Th. D., from Southern Seminary. He has attended the University of Tulsa, Tulane, Columbia, and Zurich University. Previous to his coming to Southwestern he taught in Baylor University and New Orleans Baptist Seminary and was formerly pastor at Clinton.

Pittsboro Evangelist



REV. GEORGE HUDSON

Rev. George R. Hudson of Pine Grove, Louisiana will be the evangelist at the revival services of Pittsboro Church August 2-9. Mr. Hudson is a graduate of Mississippi College and of the New Orleans Seminary and served several Mississippi churches during his student days.

—BR—

Shiloh Advances HOLDS REVIVAL, GOES FULL-TIME



REV. PORTER BUCKLEY

Shiloh Church, Marion County, began full-time services July 5 with Rev. Porter Buckley as pastor.

Mr. Buckley has been pastor there for eighteen months in half time services. During that time there have been 26 additions, 17 by baptism. Three Sunday School rooms have been built, two window fans have been installed, and the church building has become debt free. A Training Union and a Brotherhood have been organized.

July 5-10 the regular summer revival was held, with Rev. H. G. Ward of Clear Creek Church as evangelist. There were four additions, three for baptism.

—BR—

"Yes, it pays to read the Baptist Record and our other Baptist papers for more than one reason," says Rev. E. D. Estes of Biloxi. "Brother Lehman S. Gates, pastor, First Baptist Church, Waterproof, Louisiana, read his paper and I have mailed his good watch to him. I found it in Houston, Texas during our convention there last May."

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary. JO ANN SUMMERS, Office Secretary

PANOLA ASSOCIATION BROTHERHOOD MEETS

On Friday, June 19, the Brotherhood of First Baptist Church, Batesville, sponsored a meeting of the Associational Brotherhood of Panola County. The meeting began with a supper at which fried chicken and fish were served.

The program consisted of a welcome address by one of the outstanding leaders of the Brotherhood at First Church, and a splendid address was delivered by the former secretary of the Brotherhood of the South, Mr. Lawson H. Cooke. There were six churches represented among the fifty-two men attending. Mr. H. D. Graham is Associational Brotherhood president.

CLARK ASSOCIATIONAL BROTHERHOOD MEETS

Clark Associational Brotherhood meet with an attendance of 42 and 7 churches represented. There were four Brotherhood presidents present and seven pastors. Six Brotherhoods were represented out of the 25 churches in the association. Reported by H. M. Roberts, Associational Brotherhood President.

LOCAL BROTHERHOOD ACTIVITIES

First Baptist Church, Hazlehurst, under the leadership of Dr. Peter B. Perkins, president, sponsored a Man and Boy night at its last meeting. Each man who attended was requested to bring a boy with him. The meeting was held on the lawn of the pastors home and the group enjoyed a period of recreation and fellowship prior to the meal. There were 64 present.

Key Field in Lauderdale Association has an enrollment of 8 and held 4 meetings. An ice cream supper was given for the completed church; had charge of cottage prayer meetings during the revival and sent flowers to sick members in the hospital. Reported by G. R. Peden, president.

Cash in Scott County has an enrollment of 16 and held 2 meetings. They have painted the classrooms, and are considering having some church signs painted. W. C. Wall, reporting.

Enterprise in Clarke Association has an enrollment of 22 and held 4 meetings. They have put closet doors in the pastors home, install drinking fountain in church and given the weekly programs from the Brotherhood Journal. Reported by W. E. Walker.

Evergreen in Winston County has an enrollment of 33 and held 4 meetings. They use the Family Night Plan and have found it to be very successful. They had charge of mission service at the County Home on the first Sunday; gave boys of church a chicken fry; sponsored sending the pastor to Camp Garaywa for conference; had prayer meeting at the home of sick members; had special speaker for one program and promoted all church services. Reported by R. R. McMaster, president.

First Baptist Kosciusko held 3 meetings last month. They distrib-

uted handbills advertising revival; planned and projected through Training Union Revival Visitation of unsaved and unaffiliated men and conducted Men's prayer meeting preceding revival services. Reported by T. G. Murphree.

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

40 Years Ago—
The name of the young people's department was changed in the Baptist Record from B. Y. P. U. Department to "Teams in Training" which later became "The Baptist Training Union" department.

Pastor W. R. Johnson reports six for baptism, one by letter and one by restoration, as result of a meeting in the Friendship Church, Pike County, during which Student J. L. Boyd of the Southern Seminary did the preaching.

25 Years Ago—
Pastor W. S. Landrum reports "a most gracious meeting" with the Old Hebron Church, Lawrence County, resulting in 11 baptisms, Rev. A. S. Johnston of Mt. Olive doing the preaching.

There were 17 additions, 15 for baptism, resulting from a protracted meeting with the Providence Church, Lawrence County, in which Pastor B. B. Hall was assisted by Rev. J. J. Mayfield of Canton; and 34 additions, 29 for baptism, at Enon Church, Walthall County, same pastor and same preacher.

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Male day students are being accepted for the 1953-54 session which will begin Sept. 7.

For Complete Information Write:

Dr. E. E. Rouse, Pres.
Hattiesburg, Miss.

1953 Simultaneous Revival

LEE COUNTY ASSOCIATION

Church	Total B. Add.	Pastor	Evangelist	Singer
Belden	4 4	Rev. James Welch, Rev. C. E. Patch		
Birmingham	1 1	Rev. C. E. Patch, Dr. H. L. Spencer		
Bissel	1 3	Rev. G. L. Ford, Rev. G. L. Ford		
Brewer	1 1	Rev. Frank Roblin		
Center Hill	0 0	Rev. L. W. Simmons, Rev. L. W. Simmons		
Euclatubba	3 3	Rev. James Welch, Rev. James Welch		
Plantersville	3 3	Rev. J. S. Johnson, Rev. R. B. Patterson		
Saltillo	15 18	Rev. C. E. Patch, Rev. Thurman Booth		
Tupelo, Calvary	9 25	Rev. W. L. Day, Rev. John R. Maddox		
Calvary, Spring St. Mission	8 8	Rev. D. E. Richardson, Rev. L. Grissom, W. K. James		
Tupelo, East	12 15	Rev. J. I. Berryhill, Dr. C. E. Wilbanks		
Tupelo, First	12 13	Rev. H. R. Holcomb, Rev. Rowe C. Holcomb		
Tupelo, Harrisburg	36 54	Rev. Howard H. Aultman, Rev. Jaroy Weber		
Tupelo, Second	12 16	Rev. Don Reed, Rev. Bruce Talley		
Verona	9 12	Rev. Don Sheffield, Rev. George Eden		
15 Churches	126 176	Totals, 1952, Churches 32, Baptisms 288, Total Add. 823		

BOLIVAR COUNTY ASSOCIATION

Boyle	38 50	Rev. J. C. McCrary, Rev. J. B. Flowers, J. Richardson
Cleveland, Calvary	18 25	Rev. J. A. Fondren, Rev. J. A. Fondren, Garth Turner
Cleveland, First	20 50	Dr. W. H. Clark, Rev. A. B. Pierce, W. Farr
Centerfield	4 7	Rev. J. P. Hollingsworth, Rev. Paul Sullivan
Gunnison	6 7	Rev. B. J. Broome, Rev. K. Z. Stevens, G. Garret
Interstate	7 13	Rev. Grady Goodman, Rev. Grady Goodman
Meltonia	8 22	Rev. F. L. Warren
Morrison Chapel	15 23	Rev. J. Oliver, Rev. C. J. Rushing, Rev. J. H. Pinson
Niland Chapel	1 4	Rev. Earl Ferrel, Rev. Earl Ferrel
Pace	8 18	Rev. B. J. Broome, Dr. O. P. Moore, Rev. J. Breland
Providence	1 1	Rev. J. Glenn, Rev. J. Glenn, Sr., T. L. Sandifer
Shaw	20 18	Rev. W. C. Sledge, Rev. Wilford Lee, Miss Mary Baily
Shelby	1 3	Dr. W. E. Prout, Dr. John G. McCall
Waxhaw	6 7	Rev. Joseph W. Oliver
Round Lake Mission	11 17	Rev. Charles Everett, Rev. Jack Butler
15 Church	154 265	Totals, 1952, Churches 20, Baptisms 337, Total Add. 688

LEFLORE COUNTY ASSOCIATION

Greenwood, Calvary	7 14	Dr. R. A. Tullos, Rev. Vernon May, Claude Anthony
Greenwood, First	42 76	Dr. J. H. Kyzar, Dr. Norman G. Cox, George Kentner
Itta Bena	37 56	Rev. W. Otis Seal, Rev. Boyd Armstrong, Roland Boyd
Morgan City	0 8	Rev. C. J. Olander, Rev. C. B. Hamlett, III, Mrs. S. D. Thompson
Philipston	2 2	Rev. C. J. Olander, Rev. H. C. Ellis
Riverside	7 15	Rev. M. Alexander, Rev. W. O. Seal, Rev. H. Savell
Schlater	48 54	Rev. M. Alexander, Rev. W. O. Seal, Rev. J. Allgood
Sidon	9 13	Rev. R. L. Jordan, Rev. James Fairchild
8 Churches	147 237	Totals, 1952, Churches 11, Baptisms 262, Total Add. 641

PANOLA COUNTY ASSOCIATION

Batesville, First	18 40	Rev. R. W. Martin, Dr. H. L. Spencer, Ralph Young
Crenshaw	0 1	Rev. J. Dorroh, Rev. L. J. Crumby
Curtis	2 3	Rev. A. V. Clark, Rev. L. G. Camp
Good Hope	0 1	Rev. M. C. Whitten, Rev. M. C. Whitten
Hebron	2 2	Rev. Robert L. Jackson, Rev. Robert L. Jackson
Liberty Hill	4 5	Rev. M. P. Jones, Rev. J. P. Brewer
Locke Station	2 3	Rev. James Fortenberry, Rev. James Fortenberry
Peach Creek	5 11	Rev. Joe Mongle, Rev. Joe Mongle
Pope	18 29	Rev. M. P. Jones, Rev. S. W. Valentine
Sardis	2 5	Rev. A. L. Chumbley, Rev. Bill Wilson
Shady Grove	3 5	Rev. F. O. Martin, Rev. F. O. Martin
Union	0 1	Rev. Robert L. Jackson, Rev. Robert L. Jackson
White Oak Grove	2 2	Rev. Mack McCollum, Rev. McCollum
18 Churches	98 98	Totals, 1952, Churches 23, Baptisms 215, Total Add. 318

There is a wide spread interest in the result of our simultaneous revivals, church by church. Therefore, we are presenting the first of a series of final reports as submitted by the associations

RIVERSIDE ASSOCIATION

Belen	5 5	Rev. Joseph A. Mayer, Rev. Don Sheffield
Clarksdale	44 66	Dr. F. K. Horton, Rev. R. Paul Caudill, L. V. Martin
Crowder	6 18	Rev. George M. Coaker, Mr. Allison Bell, Ryan Wallace
Darling	18 24	Rev. J. Paul Harwood, Rev. J. Paul Harwood
Dundee	5 7	Rev. H. Andrews, Dr. T. T. Crabtree, Rev. H. Andrews
Fair Haven	5 6	Rev. W. R. Swenson, Rev. James Algood
Hollywood	37 30	Rev. B. McMaster, Rev. G. Hearn, Rev. B. McMaster
Lambert	8 13	Rev. Joseph A. Mayer, Rev. C. E. Patch
Lula	21 25	Rev. H. Andrews, Rev. T. R. McKibbens, J. D. Watts
Lyon	14 23	Rev. C. H. Skutt, Rev. P. C. Perkins, R. C. Malone
Marks	3 6	Dr. I. D. Eavenson, Dr. W. D. Hudgins, J. Birchman
Riverside	10 23	Rev. C. C. Carraway, Rev. C. C. Carraway
Sledge	12 14	Rev. H. J. Logan, Rev. Van Hardin
Tunica	20 30	Rev. Barney Walker, Rev. W. A. Greene
Walnut	10 14	Rev. E. K. Brown
Missions:		
Clear Creek	12 14	Rev. M. C. Waldrop, G. Horn, G. Horn and B. Smith
Green River	2 2	Rev. M. C. Waldrop, Rev. Martin Gilbert
17 Churches	232 329	Totals, 1952, Churches 23, Baptisms 456, Total Add. 945

SHARKEY-ISSAQUENA ASSOCIATION

Cary	11 17	Rev. O. Bryant, Rev. J. Chapman, C. Young
Issaquena, First	0 3	Rev. A. R. Vaughn, Rev. H. Barefoot, Rev. Vaughn
Rolling Fork	36 65	Rev. D. D. Satterwhite, Dr. M. Harris, C. Maples
Spanish Fort	0 1	Rev. A. R. Duett, Rev. A. R. Duett (week end only)
Strait Bayou	4 4	Rev. E. Y. Clegg, Rev. J. Yarbrough, Rev. E. Y. Clegg
Tallula	0 1	Rev. C. Cannady, Rev. C. Cannady, Rev. R. D. Guthrie
Valley Park	6 9	Rev. Grady Guntharp
Mayersville	3 5	Rev. C. Cannady, Rev. C. Cannady
8 Churches	62 105	Totals, 1952, Churches 10, Baptisms 89, Total Add. 100

SUNFLOWER COUNTY ASSOCIATION

Bethel	12 26	Rev. M. A. Robinson, Rev. R. S. Bradford, Rev. L. Shoemaker
Blaine	1 4	Rev. Marcus Alexander
Doddsville	0 2	Rev. Marcus Alexander
Dockery	3 7	Rev. Clarence Young, Rev. W. J. Hughes
Drew, First	2 3	Dr. David Grant, Dr. Jewel Kyzar
Fairview	1 6	
Inverness	11 13	Rev. Frank Campbell
Linn	18 25	Rev. L. W. Mangum, Rev. J. M. Puri, P. Whittingham
New Hope	2 8	Rev. Paul Kolb, Rev. Maurice Clayton
Rome	30 35	Rev. Charles D. Phillips, Rev. Ernie Myers
Roundaway	1 1	Rev. W. F. Garner, Rev. W. F. Garner
Ruleville	5 8	Rev. M. G. Reedy, Rev. G. Riddle, Rev. M. G. Reedy
Sunflower	14 14	Rev. L. J. Crumby, Rev. K. Canterbury
18 Churches	100 182	Totals, 1952, Churches 18, Baptisms 256, Total Add. 357

TALLAHATCHIE COUNTY ASSOCIATION

Cowart	3 4	Rev. Herbert Savell
Paynes	27 30	Rev. G. Wilkes, Rev. H. D. Jordan, L. V. Martin
Philipp	7 7	Rev. J. Haggard, Rev. C. Ellis
Tutwiler	16 26	Rev. E. C. Edwards, Rev. M. G. Smith, Rev. Edwards
Webb	4 7	Dr. J. S. Riser, Jr., Dr. W. R. Hunter, G. Cole
5 Churches	67 94	Total, 1952, Churches 19, Baptisms 210, Total Add. 394

YAZOO COUNTY ASSOCIATION

Anding	1 1	Rev. J. P. Vandercreek, Rev. J. Glenn, Rev. D. Wainwright
Bentonla	2 2	Rev. W. L. Marsh, Rev. G. C. Sansing, Rev. Marsh
Bethlehem	30 35	Rev. M. M. Brown, Rev. A. S. Johnston, C. G. Thomas
Black Jack	0 1	Rev. J. Allgood, Rev. M. C. Waldrop, Rev. U. Johnson
Center Ridge	14 20	Rev. J. Cranford, Rev. J. Cranford, J. Carley
Concord	6 6	Rev. J. L. Taylor, Rev. F. Vrister, Rev. Taylor
Grace	7 7	Rev. Clarence Buie, Rev. J. H. Hazzard

which conduct and take course are those of po

YAZOO COUNTY ASSOCIATION

Holly Bluff	
Short Creek	
Yazoo City, First	
Yazoo City, Calvary	
11 Churches	

JACKSON COUNTY ASSOCIATION

Escatawpa	
Friendship	
Gautier	
Hurley	
Kreole	
Magnolia	
Moss Point, First	
Moss Point, East	
Ocean Springs	
Pascagoula, Calvary	
Pascagoula, Eastside	
Pascagoula, Eastside	
Pascagoula, First	

Riverside	
Missions:	
McArthur	
Jackson Avenue	
Orange Grove	
17 Churches	

WARREN COUNTY ASSOCIATION

Vicksburg, Bowmar	
Calvary	
First	
Immanuel	
Trinity	
5 Churches	

WASHINGTON COUNTY ASSOCIATION

Darlove	
Greenville, Calvary	
Greenville, Second	
Leland, Second	
4 Churches	

LINCOLN COUNTY ASSOCIATION

Brookhaven, First	
Gum Grove	
Harmony	
Macedonia	
Moaks Creek	
New Prospect	
New Sight	
Wellman	
Central	
Hamilton Street	
Missions:	
Halbert Heights	
Southway Mission	
22 Churches	

Revival Reports To Date

simultaneous
revivals in the
associations

which conducted simultaneous revivals. Let us thank the Lord and take courage as we read. The names in the columns below are those of pastor, evangelist and singer, respectively.

YAZOO COUNTY ASSOCIATION

Holly Bluff	8 11	Rev. M. Bomer, Rev. C. H. Marvin, G. Brown
Short Creek	3 4	Rev. M. Williams, Rev. W. Carpenter, H. Ingram
Yazoo City, First	19 34	Rev. W. C. Fields, Rev. W. C. Fields, C. Shacklette
Yazoo City, Calvary	19 24	Rev. C. H. Peaden, Rev. C. H. Peaden, J. W. Carraway
11 Churches	89 125	Totals, 1952, Churches 22, Baptisms 310, Total Add. 676

JACKSON COUNTY ASSOCIATION

Escatawpa	4 4	Rev. W. T. Waring, Rev. T. J. Renfro, L. T. Cotton
Friendship	2 2	Rev. Pete Seelman, Dr. W. E. Greene
Gautier	7 10	Rev. P. S. Kirke, Rev. P. S. Kirke, Rev. B. Greene
Hurley	3 8	Rev. H. D. Walker, Rev. Verne Walker
Kreole	3 4	Rev. M. Wilson, Rev. J. T. Nail
Magnolia	5 5	Rev. Lazelle Byrd, Rev. H. Merritt
Moss Point, First	7 14	Dr. W. L. Stagg, Jr., Rev. T. D. Sumrall, Rev. R. Rust
Moss Point, East	8 10	Rev. Zeno Wells, Rev. B. H. Wester, G. Bailey
Ocean Springs	8 8	Rev. W. R. Storie, Rev. Pete Steelman
Pascagoula, Calvary	20 28	Rev. M. S. Varnado, Rev. A. L. Johnson
Pascagoula, Eastside	10 18	Rev. Ernest Steelman, Rev. Howard Merritt
Pascagoula, Eastlawn	2 4	Rev. Oliver Marson, Rev. J. E. Albritton
Pascagoula, First	51 19	Rev. T. J. DeLaughter, Rev. T. J. DeLaughter, C. L. Alexander
Riverside	4 4	Rev. V. J. Moss, Rev. F. L. Coker
Missions:		
McArthur	3 8	Rev. Curtis Holyfield, Rev. W. J. Hughes
Jackson Avenue	3 5	Rev. Francis Canty Rev. E. L. Bracewell
Orange Grove	3 3	Rev. Alton Harrison, Rev. A. J. Chandler
17 Churches	143 164	Totals, 1952, Churches 20, Baptisms 311, Total Add. 802

WARREN COUNTY ASSOCIATION

Vicksburg, Bowmar	8 19	Dr. R. A. Tullos, Dr. R. A. Tullos
Calvary	27 27	Rev. Barney Walker, Jr., Rev. Jimmy Yarbrough
First	8 20	Dr. J. G. McCall, Dr. J. G. McCall, C. Shacklette
Immanuel	7 8	Rev. Ray Wallace, Rev. Herman Hayes
Trinity	8 9	Rev. S. L. Walker, Rev. E. B. Coon
5 Churches	88 93	Totals, 1952, Churches 10, Baptisms 148, Total Add. 470

WASHINGTON COUNTY ASSOCIATION

Darlove	1 1	Rev. R. A. Langley, Rev. Louis Smith
Greenville, Calvary	26 41	Dr. E. D. Elliot, Dr. E. D. Elliot, W. W. Valentine
Greenville, Second	5 28	Rev. M. E. Perry, Rev. C. Thompson, Rev. M. E. Perry
Leland, Second	7 22	Rev. Willard Fuller, Rev. E. Y. Sollean, G. Powers
4 Churches	29 27	Organized 1952, so no report for 1952

LINCOLN COUNTY ASSOCIATION

Brookhaven, First	11 20	Rev. Brooks Wester, Dr. C. C. Bryan
Gum Grove	1 3	Rev. J. M. Spikes
Harmony	1 1	Rev. Melbourne Bradley
Macedonia	6 7	Rev. A. W. Talbert
Moaks Creek	0 3	Rev. Harold Douglas
New Prospect	4 4	Rev. R. F. Halford, Rev. R. F. Halford
New Sight	2 7	Rev. H. B. Wilkinson
Wellman	4 4	Rev. W. L. Thompson
Central	2 4	Rev. James Travis, Rev. Darby
Hamilton Street	4 9	
Missions:		
Halbert Heights	0 2	
Southway Mission	2 3	
22 Churches	27 27	Totals, 1952, Churches 24, Baptisms 205, Total Add. 885

LEBANON COUNTY ASSOCIATION

Big Level	14 18	Rev. Jewel Golman, Dan Hall
Cartersville	4 8	Rev. O. B. Robertson, H. M. Blankeney
Green Creek	1 1	Rev. Q. C. Barret, Rev. R. Munday, W. C. Rainey
Hattiesburg:		Rev. J. H. Cothen, Sr., Rev. G. C. Cothen, C. Rhodes
Bowie Street	5 12	Rev. R. Elmer Nielsen
Immanuel	1 3	Dr. John E. Barnes, Jr., Dr. C. E. Matthews, C. L. Alexander
Main Street	80 75	Dr. L. M. Prince, Rev. H. H. Elledge, Bob Entekin
Temple	21 21	Rev. O. B. Robertson, Rev. O. B. Robertson, Rev. S. R. Pridgen
Central	6 9	
19th Avenue	9 21	Rev. O. H. Petty, Rev. M. S. Varnado, H. Blakeney
38th Avenue	9 11	Rev. V. C. Windham, Rev. J. H. Kennedy, Rev. Reece Acklen
Lumberton	6 8	Rev. J. W. Wood, Rev. T. L. Pfeifer, H. L. Courtney
McLaurin	0 2	Rev. John Evans, Rev. J. W. Wood
Petal, First	5 7	Rev. H. T. Walker, Rev. J. H. Street, Cecil Harper
Petal, Harvey	18 28	Rev. Sam Waggener, Rev. Percy Cooper, A. L. Johnson
Petal, Temple	0 4	Rev. A. J. Cothen, Rev. J. Entekin, P. Padgett
Providence	6 10	Rev. W. W. Grafton, Dr. L. E. Green, J. C. Street
Purvis	22 29	Rev. P. H. Leber, Dr. Joe T. Odle, R. Cox
Rawls Springs	1 2	Rev. J. H. Sollie, Rev. R. E. Courtney, Rev. C. Smith
River Avenue	3 4	Rev. W. M. Smith, Rev. V. C. Windham, G. Maddox
20 Churches	281 294	Total, 1952, Churches 34, Baptisms 558, Total Add. 1744

WINSTON COUNTY ASSOCIATION

Calvary	0 2	Rev. W. O. Presson, Rev. W. O. Presson
Murphy Creek	4 4	Rev. H. C. Burns, Rev. H. C. Burns
Poplar Flat	3 4	Rev. W. O. Presson, Rev. W. O. Presson
3 Churches	7 10	Totals, 1952, Churches 29, Baptisms 228, Total Add. 427

PIKE COUNTY ASSOCIATION

Bogue Chitto	6 6	Rev. C. Heltman, Rev. T. D. Sumrall, Rev. Heltman
Friendship	7 18	Rev. G. Shamburger, Rev. Shamburger, Mrs. L. Toney
McComb, East	28 16	Rev. T. D. Sumrall, Dr. V. Haver, C. Ritchey
McComb, Locust St.	8 9	Rev. H. P. Hayes, Rev. W. F. Hart, W. W. Grafton, Jr.
McComb, South	27 29	Rev. James A. Bryant, Rev. A. L. Gatewood
Osyka	6 12	Rev. Joe Mefford, Rev. Glenn Hix, Rev. Joe Mefford
Terry's Creek	3 5	Rev. J. D. McAllister, Rev. H. C. Rutledge
7 Churches	76 100	Totals, 1952, Churches 27, Baptisms 261, Total Add. 724

Look at these astounding figures—one association, Sharkey-Issaquena, D. D. Satterwhite, Chairman, actually witnessed more additions during the simultaneous revivals in eight churches, than were reported in the associational year, 1951-1952, by 10 churches.

One hundred seventy-two (172) churches, out of 324 in the associations listed, reported 36.53% as many baptisms during their simultaneous revivals as the entire 324 churches recorded in the year 1951-1952. That means that 53.07% of the churches reported simultaneous revivals (most of them for one week only, we're sorry to say) in which they baptized 36.53% as many people as the 324 churches baptized in a year. Plan your revivals for 1954.

C. E. Wilbanks, Director of Evangelism

Baptist Training Union

P.O. Box 530, Jackson, Miss.

G. G. PIERCE
Associate
LOUISE HILL
Associate

KERMIT S. KING

NETA STEWART
Associate
SAMMIE CAMPBELL
Secretary

SUMMARY OF TRAINING UNION CONVENTIONS FOR 1953

ATTENDANCE

(Continued from Last Week)

NOTE: The discrepancies in the total attendance is due to the act that the visitors are not listed in this tabulation.

DISTRICT 11

Pastors	Training Union	Assn'l	Churches	Total
Clarke	1	—	1	5
Jasper	—	1	2	8
Lauderdale	8	6	19	80
Newton	3	2	6	40
TOTALS	11	9	28	140

DISTRICT 12

George	1	—	1	43
Greene	4	2	7	54
Jones	3	3	7	41
Perry	1	1	5	36
Wayne	2	1	4	8
TOTALS	11	7	24	189

DISTRICT 13

Gulf Coast	2	3	8	73
Jackson	4	—	5	14
Lamar	—	—	—	—
Lebanon	3	1	4	57
Pearl River	1	—	2	8
TOTALS	10	4	19	157

DISTRICT 14

Jeff Davis	4	1	4	46
Covington	6	3	8	88
Lawrence	4	1	6	25
Marion	3	2	5	24
Walthall	2	1	2	18
TOTALS	19	8	25	206

DISTRICT 15

Franklin	—	—	—	—
Lincoln	9	—	12	68
Mississippi	1	2	7	26
Pike	3	2	6	18
TOTALS	13	4	25	122
GRAND TOTAL	177	99	349	2595

SUMMARY OF TRAINING UNION CONVENTIONS FOR 1953

The fifteen District Training Union Conventions held during the period June 8-26 made up the first major endeavor of the newly completed staff of the Training Union Department. We believe the weeks to show many encouraging signs. They also form a basis of beginning.

Heretofore the Training Union Conventions and the District Music Festivals have been held as one meeting. This year for the first time they were separated. No accurate figures as to previous attendances were available.

Of the people who attended the conventions 333 participated in the five convention features which made up part of the program.

Statistical tabulations reveal a total attendance of 2,595 representing 349 churches. There were 177 pastors; 99 Training Union Directors; and 149 associational officers present.

Fourteen associational and area missionaries attended the conventions.

Thirty-eight associational directors were among those attending. Most of these were present for

the evening session and made a report to the convention of the work in their associations.

Mr. Frank Skilton of Blue Mountain College made thirteen of the conventions. He had an attractive display in pictures of college activities and at each meeting he was allowed time on the program to make a statement about Christian Education in general and Blue Mountain in particular.

A special word of appreciation is due Mrs. O. M. Jones, Manager of the Baptist Book Store and to Miss Myrtis Foster, Visual Aids Consultant of the Book Store Staff. They made available to the Department notebooks and pencils for the tour and also permitted the Department to show at each place one of the newest Broadman film releases, "A Workman Unshamed." This film was shown at eleven of the conventions.

In future issues of the Baptist record we will give a statistical summary of the fifteen District Training Union conventions and if space permits we will list the winners of Primary Story Time, Junior Memory Work Drill, Intermediate Sword Drill, Young Peoples Speakers' Tournament, and the Adult Mission Story Feature.

Revival services will begin at Concord Church, Smith County, August 2-7. Rev. J. B. Smith, pastor at Magee, will be the evangelist. Gene Hubbard will be in charge of the song services. Rev. Cortez L. Sellers is the pastor.

Charles Kelly Ordained At Seminary Church



REV. CHARLES KELLY

Rev. Charles Kelly has been ordained to the full gospel ministry by the Seminary Church.

Ministers participating in the services were: John E. Barnes, Joe Boutwell, C. O. Estes, E. I. Farr, Billy Ingram, Riley Munday, C. S. Moulder, Byron E. Mathis, R. Elmer Nielsen, O. B. Renick, C. B. Saucier, E. B. Sullivan and J. A. Taylor.

Deacons participating were: W. T. Aultman, W. L. Aultman, J. W. Bass, A. F. Cranford, D. C. Gatewood, Curtiss Graves, O. L. Lott and R. T. Taylor.

Mr. Kelly is the son of Mr. and Mrs. J. Marshall Kelly. He is a second year student at the Southern Baptist Seminary in Louisville, Ky. Recently he returned from a trip to the Holy Land.

Rev. Byron E. Mathis pastor of the church, said, "Rev. Kelly will be available for the next few weeks to present slides that were made during his recent trip. He plans to return to Louisville the early part of August."

—BR—

Zion Hill Church To Have Homecoming

Sunday, Aug. 2, will be Homecoming Day and the beginning of the revival to be held at Zion Hill Church in Amite County.

Rev. Franklin Haire of Meadville will be the evangelist with Hosea Hancock leading the music. Rev. B. T. Bishop is pastor.

—BR—

Flora Church Prepares For Coming Revival

Flora Church will hold revival services the week of August 2-9. Dr. John E. Barnes, pastor, Main Street Church, Hattiesburg, and President of the Mississippi Baptist Convention, will be the evangelist. Mr. Charles Shacklette, minister of music, First Church, Yazoo City, will lead the music.

Cottage prayer meetings and a special prayer meeting for the revival are being held the week preceding the revival. In addition to these, the men of the church plan to meet on Sunday afternoon, August 2, for a visitation program. An interesting group helping in the revival preparation is called the Telephone Tollers.

Rev. William P. Davis is the pastor.

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson



BOB OVERTON Please pray for Bob and that he and the other volunteers will be given many opportunities to witness and win for Christ. Recently scheduled Youth-led Revivals include 1st Church, Louisville; Moorhead; Second, Kosciusko; Lucedale; Bay Springs and Nettleton.

MISCELLANEA

Clinton Church, thru State Bd., gives \$32.37 to SSM bringing total to \$2433.08. Need a little more. The four Student Missionaries working with the Negroes are making history.

One of the most prevalent sins of Christians is "playing God" by criticizing others. No human is qualified to judge another. That prerogative is God's and only God's. Paul says, "Love believeth all things;" i.e., love believes the best about people. The person who sees and discusses the faults of another, usually behind his back, doesn't love the one criticized. He is likely trying to inflate

his own ego by making himself, by his criticism, feel superior to the one criticized. And, almost invariably, the criticizer has as many faults as or more than does the criticized. Criticism, unless it is given in the sweet spirit of Christ, is unchristian and sin.

State Pre-School Retreat opens Sat. at 10 a. m., closes Sun. with noon meal. Please pray that it will honor Christ.

Lucille Crawford, of Delta State, writes of helping in good Bible Schools at Amity and McCondy. Lenno Powell, of Hawaii, and Iris Hernandez, of Cuba, write of further victories.

The bus to Glorieta is to leave Jackson Aug. 21st, spending two or three nights enroute and return Sept. 2nd after leaving Glorieta Aug. 30th. Fares, which are for transportation only, are \$35 each, round-trip to the first 27 received. Registration fees for Student Week at Glorieta should be sent directly to Mr. E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N. Mexico, now.

For information about bringing students from abroad to your campus, or for securing scholarships for Americans to study abroad, write to Dr. Kenneth Holland, Director, Institute of International Education, 1 East 67th St., New York 21, N. Y.

Poplar Springs Has "Old-Fashioned" Service

Poplar Springs Church, Simpson County, held a revival recently with Rev. H. A. Milner, pastor of the Van Winkle Church in Jackson as the evangelist. J. L. Layton was in charge of the songs services.

There were 8 additions, 6 by baptism.

On the last night of the revival the church had an old-fashioned preaching service, using kerosene lamps. The people dressed as people did in "the old days."

The church auditorium has recently been painted.

Rev. Cortez L. Sellers is the pastor.

—BR—

Evans Gremillion, Jr. Meridian Music Minister

Evans Gremillion, Jr., native of Jackson, is the new minister of music at First Church in Meridian and has already begun his duties there.

Mr. Gremillion is a graduate of Central High School, Mississippi College and Southwestern Seminary where he received the Master of Sacred Music degree.

He is a son of Parkway Church in Jackson and for two summers was minister of music at Griffith Memorial Church, also in Jackson.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

ATTEND ROYAL AMBASSADOR CONGRESS

Atlanta, Georgia — August 18-20, 1953

Seven thousand are expected to attend the first Southwide Congress at Atlanta's Municipal Auditorium. Boys from other countries will be there along with boys from various parts of our own land. This will be the largest gathering of Royal Ambassadors we have ever had. An excellent program has been planned.

Estimated Cost From Jackson

Meals	10.50
Room	4.00
Travel (Special Bus)	13.00

\$27.50

plus spending money

The special bus leaves Jackson at 6 p. m., Monday, August 17. It returns Friday morning, August 21. For bus reservation send your name and address and \$2.00 reservation fee to: Joel Ray, Box 530, Jackson, Mississippi.

For reservations to Congress send name and address and \$2.00 reservation fee to:

ROYAL AMBASSADOR CONGRESS

291 Peachtree Street, N. E. — Atlanta 3, Georgia

See your counselor for further information.

W. M. S. CAMP SPEAKER



MRS. CURTIS ASKEW

One of the Missionary speakers for the W. M. S. Camp August 24-26 is Mrs. Curtis Askew, one of our Mississippi missionaries home on furlough from Japan. She and

her husband have served for one term in Hiroshima and have recently arrived in the States.

W. M. S. CAMP—AUG. 24-26

Begins Monday morning 10 a. m.
Closes Wednesday afternoon 4 p. m.

Cost for the entire period 7.50.
Cost for one day \$1.50 (lunch 85 cents; registration 65 cents).

If you can't come for the entire period come early one day and stay until 4 p. m.

August 24—District I.

August 25—Districts II, III, IV, V.

August 26—Districts VI, VII, and VIII.

RIDGECREST FINAL CALL

More than 30 women have registered for W. M. U. week August 6-12. We have 7 other spaces on the chartered bus leaving Jackson August 4th.



Pictured is the James Crane Cabrera is second from left on Chapter of Royal Ambassadors at second row. First Mexican Baptist Church, Stanley Stamps of Prentiss is Harliger, Texas. This is reporting working with the Mexican Royal Ambassadors this summer. The best chapter in the Mexican Baptist Convention of Texas. ferings received in our young The pastor, Rev. Issiah Valdivia people's camps (Garaywa, Negro, (first from left in second row) is and Indian) are making this work a native of Chile. Counselor Louis possible by sending Stanley.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE July 26, 1953

Brownsville, Beulah	106	96
Mt. Zion (Simpson)	136	171
Mantee	166	
Corinth, Tate Street	268	68
Raymond	153	63
Darling	110	51
Friendship (Jackson)	77	65
Sand Hill (Jones)	63	35
Cranfield (Adams)	47	34
Midway (Newton)	28	31
McComb, Friendship	174	91
McComb, Locust Street	116	59
Fair River (Lincoln)	123	78
Ruth	80	58
Greenwood, Calvary	407	174
Itta Bena, First	226	73
Yazoo City, Calvary	209	136
East Corinth (Alcorn)	116	65
Petal-Harvey	310	139
Bay St. Louis, First	100	48
Clarksdale	612	115
Hernando, First	183	94
New Prospect (Lafayette)	102	62
Philadelphia, First	370	133
Meridian, South Side	370	173
Meridian, 15th Ave.	510	222
Mont Rose (Clarke)	88	92
Union Chapel (Chickasaw) ..	95	106
Columbus, East End	212	91
Slayden (Marshall)	85	36
Columbus, Southside	164	82
Main Church	142	
Mission	22	
Zion (Pontotoc)	172	93
Calhoun City, First	323	140
Kosciusko, First	670	232
Purvis, First	241	108
Lucedale	352	148
Louisville, First	442	139
New Albany, First	543	192
Mission	32	
Tupelo, Harrisburg	518	216
Wheeler Grove (Alcorn)	172	152
Union (Alcorn)	63	87
Oxford, First	377	103
Yellow Leaf (Lafayette) ..	93	76
New Prospect (Lafayette) ..	102	62
Oxford, North	105	116
Longview (Oktibbeha)	87	37
Newton	418	167
Meridian, Poplar Springs ..	365	177
Pascagoula, First	820	315
Main Church	666	236
Orange Grove Chapel	37	19
Jackson Ave. Chapel	66	43
McArthur Chapel	51	17
Grenada, First	611	127
Grenada, Emmanuel	225	89
Holly Bluff	122	89
Gulfport, First	855	275
Friendship (Lincoln)	93	105
Gulfport, New Hope	97	36
Laurel, Highland	160	79
Laurel, Joe Wheeler	38	20
Brookhaven, First	790	295
Main Church	671	219
Southway	89	53
Halbert Heights	30	23
Hattiesburg, Temple	539	186
Brooklyn (Lebanon)	126	98
Peach Creek (Panola)	91	101
Charleston, First	332	132
Picayune, First	558	179
Glenfield (Union)	124	130
McComb, East	440	188
Pelahatchie	159	70
Jackson, Van Winkle	438	
Laurel, Hillcrest	54	42
Laurel, First	488	130
Laurel, Second Avenue	353	96
Laurel, West	410	135
Jackson, Highland	125	93
Jackson, First	1345	463
Main Church	1225	406
Ridgecrest Chapel	120	57
Jackson, Southside	374	160
Jackson, Parkway	941	466
Jackson, Crestwood	411	236
Jackson, Northside	466	103
Jackson, Daniel Memorial ..	604	294

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

OPPORTUNITIES IN OUR MUSIC LEADERSHIP SCHOOL SERVICE PLANNING

More than 1000 churches in the state go into the services without any previous planning regarding music. This most important phase of the worship service needs attention.

This year a new course is being offered in our Leadership School to be held at Miss. College, August 3-7, and will be taught by the eminent authority on "Service Planning", Miss Zula E. Coon of Caney, Kansas. Miss Coon is the author of the book, "O Worship The King", which has won national acclaim in the service field. This course will be valuable to song leaders, choir directors, organists, pianists, and pastors, and all who have to do with planning of the music in the various services of the church. This course alone would be worth the entire price of the Leadership School to an individual.

SONG LEADERSHIP

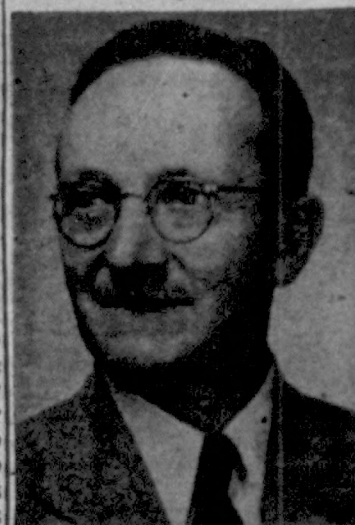
One of the greatest needs in our church life is efficient consecrated song leadership. Effort is being made to solve this problem and to meet this need in every activity of our Music Department, but special effort is being put forth in our Leadership School, and the course

In Conducting and Song Leadership will be taught by Mr. Clifford A. Holcomb, former State Secretary of Music in Florida, and now Associate in the Department of Music at Nashville. All Music Leaders would profit much by taking this course, and others desiring to learn more about song leading and conducting will desire to take this opportunity.

CHURCH DEPARTMENTS OF MUSIC

The Department of Music in the church is built around the Graded Choir Program. The future of music development in the church will be limited to the effort put forth by the church in developing a graded choir program. Mrs. Dwight Phillips, former teacher of Graded Choirs in the Southwestern Seminary Fort Worth, and now leader of Children's Choirs of First Baptist Church, Texarkana, Texas, will teach the course in Graded Choir work. It will be a mistake on the part of any music director to miss the opportunity of taking this course under this outstanding teacher in the field of Graded Choirs. Every church regardless of size can have a Department of Church Music and can have some of the units of the Graded Choir Program.

Bethel Evangelist



DR. IRA D. EAVENSON

Dr. Ira D. Eavenson of Marks will preach in the Revival at the Bethel Church, Tate County, beginning on the second Sunday in August. Rev. C. M. Hodge is the pastor.

Jackson, Broadmoor	221	81
Paul Truitt (Rankin)	274	165
Springfield (Scott)	109	60
Jackson, Calvary	1351	413
Main Church	1280	352
Mission	71	61

July 19, 1953

Ruth	84	103
Gulfport, New Hope	82	33
Glenfield (Union)	112	110
Brownsville, Beulah	106	118
Meridian, Highland	458	136
Columbus, Southside	174	71
Mission	13	
Macedonia (Lincoln)	234	131
Mt. Zion (Simpson)	146	120
Kosciusko, First	647	190
Mont Rose (Clarke)	100	95
Lucedale	342	165

CRANFIELD ORDAINS THREE NEW DEACONS

Cranfield Church, Union Association, ordained Wabur Chance, R. E. Ferrell, and C. F. Jordan as deacons on Sunday, July 19.

Rev. W. B. Boatner, Association Superintendent of Missions, served as moderator; Rev. Ralph Marshall, Natchez, was the examiner; Dr. B. B. Hall, Natchez, gave the charge to the deacons; Rev. O. B. Beverly, Woodville, brought the message; and Rev. W. R. Thedford, Lorman, led the prayer.

The deacons-elect had studied the book, "Honoring the Deaconship" with Mr. Boatner as the teacher.

The Cranfield Church has just called Rev. Horace Carpenter, recent graduate of Mississippi College, as pastor.

—BR—

JOHN CAREY LANDRUM

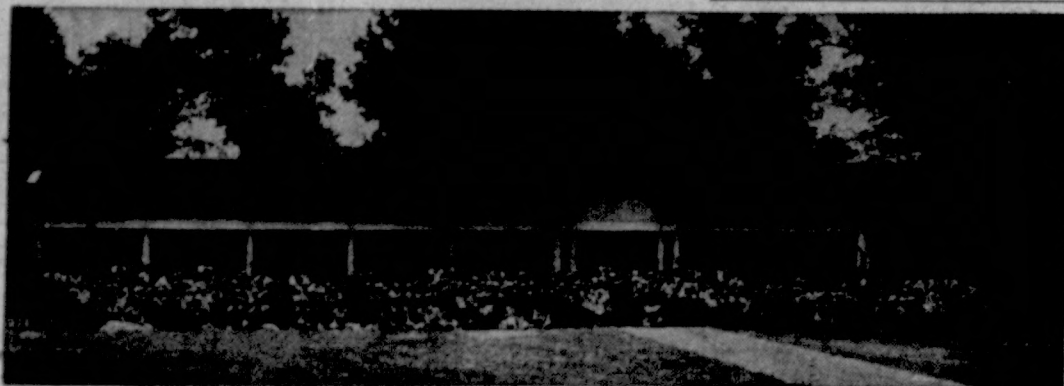
Whereas: Brother James Carey Landrum was for some several years a deacon of the Ovet Baptist Church and during the last years of his life served as chairman of the Board of Deacons,

WHEREAS: Our Divine Lord, whose will and judgment we cannot question, saw fit to call Brother Landrum from our midst on June 21, 1953,

We, the pastor, and deacons of the Ovet Baptist Church, do present these resolutions as a tribute to the memory of our brother and fellow-worker for Jesus Christ. We extend to his loved ones our deepest heart-fet sympathy and resolve to remember them in our prayers. Walter McCraw, pastor; O. G. Rowell, chairman; J. F. Sumrall; J. T. Oden; Cecil E. Ezell; Zeb Langley; J. H. Breazeale; A. Moser.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



The above picture is that of the Vacation Bible School of the Daniel Memorial Baptist Church, Jackson.

For two consecutive years it has had the largest enrolment of any Vacation school in Mississippi, more than 600 each year.

This year the enrolment was 659, with an average attendance of 525, and a mission offering of \$179.80 for the Cooperative Program.

Our sincerest congratulations to this fine church on this excellent record of attendance in their Vacation Bible School!

The pastor (until very recently) was Rev. Wayne Todd, and the Principal of the Vacation school was Miss Louise Cartledge.

DID YOU SEE YOURS?

Did you see the report of your Vacation Bible school in the Baptist Record?

If you did not, the report has not come to us. Please send it right away and we shall run it also.

PLAN FOR PREPARATION WEEK

September 21-25 is "Preparation Week" with Southern Baptists.

That's the time for every church to teach the new book, "The Pull of the People," to its Sunday school people. This book will be available by August 1 in the Baptist Book Store, Jackson. The price will be 35 cents. Order early, and order plenty for a great week.

It will be great if the church will buy the books and give them to the Sunday school officers, teachers, and members of Young People's and Adult classes.

—BR—

Pastor's Anniversary Is Observed By Philadelphia Church

Sunday, July 19, the First Church of Philadelphia observed the fifth anniversary of the pastorate of Dr. Norris Q. Geer.

There have been 373 additions to the church, 175 for baptism. A total income of \$197,661.86 has been received. Gifts to the Cooperative Program have been raised from \$2,500 a year, to \$1,200 a year.

A new parsonage and a new educational building has been erected. Two missions have been organized into full-fledged churches, a Sunday morning radio broadcast has been begun, and the church is completely debt-free.

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According to the thermometer on page one of the church Bulletin the building fund of First Church, Laurel has reached \$57,500 and still climbing. Rev. T. R. McKibbens is the pastor.

GOING PLACES

By A. L. GOODRICH

White Oak, Smith County

While pastor G. O. Parker was at his home church, Pea Ridge, Scott County, leading a revival, we had the privilege of preaching at White Oak. It was our first visit there. We have often passed and admired the beautiful new building but this was the first time to see it on the inside.

They had a good congregation and one of the outstanding rural Training Unions in that section.

Recently new pews were installed and they are a thing of beauty. Smith County Record readers are now listed as follows:

BEULAH, 52; Burns, 1; Clear Creek, 17; Concord, 11; Fellowship, 1; GOODWATER, 33; Leaf River, 12; Lorena, 2; Mize, 2; Mt. Carmel, 2; RALEIGH, 65; ROCKY HILL, 32; SARDIS, 24; Shady Grove, 1; SYLVARENA, 38, TAYLORSVILLE, 154; UNION, 48; WHITE OAK, 67; New Sardis, 1; Clear Springs, 14.

Georgetown

While pastor R. W. Porter was away on vacation we had the privilege of supplying at Georgetown.

The people seem to be greatly in love with their pastor and are making progress under his leadership.

There were two additions and one rededication during the day. One of these was a young man who was converted under our preaching at another church several years ago. He moved to the Georgetown Church by letter.

Record readers in Copiah County are now listed as follows: ANTOCH, 26; BETHEL, 57; Carpenter, 14; COUNTY LINE, 77; CRYSTAL SPRINGS, 415; DAMASCUS 49; GALLIE, 18; GALLMAN, 32; Gatesville, 1; GEORGETOWN, 76; Harmony, 16; HAZLEHURST, 187; HOPEWELL, 44; New Providence, 12; New Zion, 3; PEARL VALLEY, 27; PILGRIMS REST, 45; PINE BLUFF 71; PLEASANT HILL 38; POPLAR SPRINGS 30; ROCKPORT, 11; Rocky Hill, 1; SARDIS 37; SHADY GROVE, 65; SMYRNA 32; SPRING HILL, 59; STRONG HOPE, 62; SYLVARENA, 41; WESSON, 130.

—BR—

Dr. J. T. McRae, Southern Baptist medical missionary to Hashemite Kingdom of Jordan, and his son David, who have been in the States for several months, left for the near east on June 8. David has been undergoing treatment for polio at Warm Springs, Ga. Mrs. McRae and the other four children remained in Jordan. Dr. McRae is a native of Mississippi, where he and Mrs. McRae make their permanent American home.

CHANGES AMONG THE CHURCHES

BY REV. LEON V. YOUNG

Called and Accepted:

H. K. Masteller, First, Palatka, Florida, from First, Ashboro, N. C.
Lester F. Marsh, Mamers, Little River Association, North Carolina, from Shenandoah, Virginia.

J. R. Glasscock, New Hope, Eden, Alabama, from California.

Urban R. Patillo, Spring Hill Avenue, Mobile, Alabama, from First, Manning, South Carolina.

C. W. Brister, Bynum, Texas, from Ethel, Louisiana.

Cecil Jones, Pleasant Plain, Marion Association, South Carolina.

B. L. Epting, Green Hill, West Columbia, South Carolina from Southern Seminary.

Bill Parsons, South Hill Church, Roswell, New Mexico.

John R. Devore, First, Las Cruces, New Mexico, from First, Johnson City, Illinois.

C. Earl Finney, Mission in Tinley Park, Illinois.

Carroll Wright, Jr., Washington Church, Elrod, Indiana, from Chaplain, Lincoln Institute, Louisville, Kentucky.

—BR—

COILA HOMECOMING SET FOR AUGUST 9



DR. HARRY L. SPENCER

Dr. Harry L. Spencer, Secretary of the Mississippi Baptist Foundation will be the featured speaker at the Homecoming Day at Coila on August 9. Dr. Spencer was converted and licensed to preach in the present building there and is a native of Carroll county.

Revival services will begin on August 9 with Dr. Spencer as the evangelist.

CALENDAR OF PRAYER

August 1—State Music Leadership School, Mississippi College; Junior G. A. Camp, Camp Garaywa.

August 4—R. B. McGowan, Lebanon Associational Brotherhood President; Charles Horner, Baptist Building, B. S. U. Department.

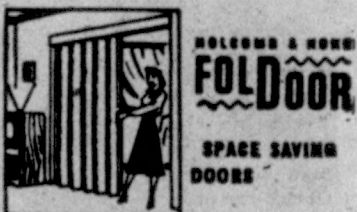
August 5—Mrs. George McMillan, Deer Creek Associational W.M.U. Superintendent.

August 6—Louis E. Dollarhide, Jr., Mississippi College faculty; A. J. Pace, Jr., Lamar Associational Sunday School Superintendent.

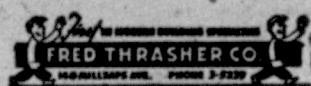
August 7—Miss Carolyn Madison, Baptist Building, Sunday School Department; Mrs. Sibyl Brame Townsend, Blue Mountain Administration.

August 8—Dr. E. R. Pinson, Clarke College faculty.

August 9—Mrs. D. R. Bowen, W.M.U. State. Margaret Fund Chairman; Claude Anthony, Leflore Associational Training Union Director.



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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.

THE CHRISTIAN HOME OR THE CHRISTIAN DRESS AND DUTY

Bible Texts: Ephesians 5:15-22; 6:1-9.

I. THE CHRISTIAN'S ORIGINAL CONDITION

The same is every man's original condition. It is variously described in the Bible. This natural condition is death, "Dead in trespasses and sins"; alienation, "Aliens from the commonwealth" of the household, or family or kingdom of God; annuity, enemies of the cross of Christ, enemies of God; slavery, "The bondslaves of sin"; rebellion, they have not submitted themselves to the righteous rule of God; lost, those whose condition has made it necessary for the Son of Man to come and seek even through the gates of Death.

No man or woman described by the terms above can be in the real and finest sense a child of God. The unbeliever, the prodigal, the negligent of the loving demands of the God of grace can by any possibility do a work, pursue a walk, live a life well-pleasing to Him. Of course it follows that such a man or woman cannot build a Christian home.

It is utterly idle to speak of a home of non-Christian people as a Christian home. The very first requirement, ingredient, if you wish, the first, the very first element in a Christian home is that the head of the home be a Christian.

Let us suppose we have found a pair of earnest young converts to the Christian faith, and they both want to know how to build a Christian home, who want to know how to build such a home, not only, but to build one. In such a happy case, there are certain actions, steps, works of preparation, preliminaries to the actual work of building.

"Not so fast, Brother, until you make us understand that the task to which you seem impatient to rally us is worthy of the trouble it may require to perform it. In what regard is a Christian home better than a non-Christian one?"

The Christian home is just the most important institution for shaping the lives of people for good that there is in our civilization. Leave the word "Christian" out, and then say with confidence that the home is the most important moulder of character for bliss or bane that is known to our civilization.

When the home is Christian it is beautiful with a beauty which radiates its loveliness into the lives of its inmates and somehow bursts out of the doors and windows of the house to shed its radiance on all who pass by. A Christian home is a school of mutual unselfishness and loving duty. . . . Where love is continually learning its true work, namely, the finding of happiness in the felicity of

others.

II. DOFF THE DIRTY GARMENT

This one must do before one is fit to engage in this wonderful work. A stable boy fresh from attending the horses is not fit without a change to act as butler in a refined home. A garage mechanic is an honorable workman, but he would remove his greasy clothes before attending a meeting of the deacons of his church or his town council. A refined lady will wear a certain garb while weeding her flowers, but will don other dress before starting to a meeting of her garden club.

After the same pattern, a Christian will, "Lay aside the garments that are stained with sin", before he arrays himself in the clothes that become him as a builder of a Christian home. Listen at Paul, saying the same thing a thousand times better than I'll ever say it.

"Put to death" (put off, as one puts off a ragged old coat) "what is earthy in you: immorality, impurity" (in speech, in personal conduct, in thought), "passion" (anger, hatred unlawful and unrestrained lust for anything, "evil desire, and covetousness, which is idolatry").

The above disgusting list is made up of things conceived by Paul as shameful, unclean, unfit garments, the wearing of which would unfit the wearer for the delicate, wonderful, glorious work of building a Christian home. How could a man feel equal to his best desire and performance under the Lord while he wore such shameful garments, especially when those garments shaped his conduct into conformity with their own base and shameful qualities?

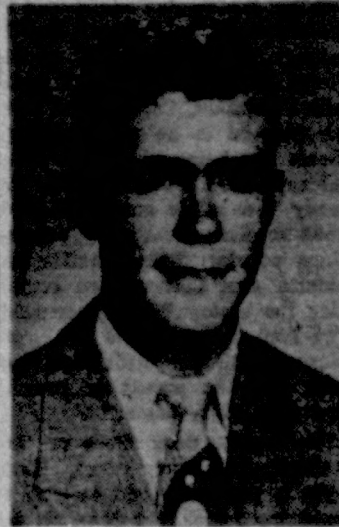
Of course the builder of so fine a structure as a Christian home would not want to remain unclothed. Men do not doff old, outworn, ragged and filthy garments with the thought of remaining unclothed; but they do it with the intention of redressing in other and suitable apparel. See what Paul recommends as the attire suitable for the builder of the Christian home.

III. DON THE SUITABLE ROBES

In the old garments you once gadded about, but now you are to put them all away. "And put on, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you . . . above all put on love, which binds everything in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body." That's enough. Do this and your soul shall live, your home will be Christian, and your children will rise up and call you blessed and the King shall say to you at last "well done."

—BR—
Rev. Quentin Floyd, pastor Forest Hill Church, is assisting Rev. Montie A. Davis in the annual revival at Raleigh, July 26-31. Rev. Floyd is a former pastor of Raleigh. The song service is being directed by Mr. W. C. Sullivan of Jackson. Mr. Sullivan is a native of Smith County.

James E. Mitchell Licensed To Preach



REV. JAMES E. MITCHELL

James E. Mitchell, who was licensed to preach July 5th by Nineteenth Ave. Church, Hattiesburg, preached his first sermon July 19th at the church. Rev. O. H. Petty is pastor of the church.

The Rev. Mr. Mitchell is a junior at Mississippi Southern College and plans to enroll in New Orleans Seminary in Sept. of 1954.

County Line Church Ordains New Deacons

County Line Church in Rankin County recently ordained as deacons, L. J. Smith, Thomas Jefferson Burnham, Willice Eugene Thornton and Arnold E. Hutson. Ordination sermon was delivered by Rev. Hollis Benton, of Rosemont Church, East St. Louis, Illinois. Rev. R. G. Wootton is Pastor of County Line.

Deacons from other churches included Mayton, Everett and Athens Churches.

Perry Associational Rally Held July 17

Perry County Baptist Associational Rally was held Friday night, July 17th at Union Church. The church building was full. The reports from the churches were encouraging. Several rural churches continue to report building programs, Lord's Acre programs, and Lord's Livestock programs.

The program for the evening was entitled, "I Saw it in the Baptist Record." The program was as follows:

"I Saw This on Pages One and Two"—Beaumont Church.
"I Saw This on Pages Three and Four"—Brewer Church.
"I Saw This on Pages Five and Six"—Good Hope Church.
"I Saw This on Pages Seven and Eight"—Janice Church.
"I Saw This on Pages Nine and Ten"—New Augusta Church.
"I Saw This on Pages Eleven and Twelve"—Richton Church.

In addition, a film was shown, entitled, "A Visit to Corinth", another of the film series on the life of Paul.

The August meeting will be held at Arlington Church, and the September meeting will be on church music emphasis.

VACATION BIBLE SCHOOL REPORTS

	Enrolmt.	Off's
New Zion (Copiah)	60	\$3.18
Crystal Springs (Walthall)	75	15.42
County Line (Attala)	46	10.05
Military (Lamar)	64	11.00
West Point, Calvary Mission	91	
Cleveland First	248	38.12
Courtland (Panola)	38	4.93
Rehobeth (Rankin)	30	6.08
Liberty (Scott)	65	8.66
Oak Grove (Jeff Davis)	52	15.50
Bethany (Jeff Davis)	79	11.65
O'Zion (Franklin)	70	17.74
Marks (Riverside)	99	37.44
Schlater (Leflore)	92	10.00
Fellowship (Zion)	52	6.03
Shiloh (Union)	57	
College Hill (Calhoun)	51	5.00
Stewart	74	12.72
Cornersville (Marshall)	96	10.00
Old Union (Lafayette)	41	1.67
Pheba	86	15.30
Magee	222	20.00
Antioch (Lawrence)	99	21.55
East Booneville	68	5.85
Tuscola	48	5.55
Pearl Valley (Neshoba)	77	10.88
Providence (Carroll)	24	2.12
Strong Hope (Copiah)	92	14.63
Shiloh (Lawrence)	86	10.65
Oil City (Yazoo)	70	1.95
Union (Scott)	48	7.57
Bethany (Calhoun)	90	12.14
Picayune First	263	104.42
Calvary (Lebanon)	52	27.49
New Hope (Marion)	136	27.00
Hickory Grove (Lamar)	82	8.42
Oak Grove (Simpson)	86	18.56
Sylvarena	97	17.61
Shelton (Jones)	76	6.00
Poplar Flat (Winston)	62	9.68
Concord (Franklin)	97	16.00
Cairo (Pontotoc)	50	6.34
Jackson Alta Woods	316	46.51
Peach Creek (Panola)	68	35.20
Grace, Yazoo City	89	7.05
Dixie (Lebanon)	87	9.00
Carson Ridge (Attala)	83	6.00
Pleasant Ridge (Okibbeha)	43	8.36
Mt. Cedonia (Calhoun)	54	15.65
Mt. Pisgah (Carroll)	34	6.02
Harrisville	113	13.00
White Oak (Smith)	93	12.90
Spanish Fort	73	7.46
Rose Hill (Smith Co.)	41	
Shiloh (Lawrence Co.)	86	10.65
New Hope (Jones Co.)	109	16.35
Holly Bluff	104	16.00
Glenfield (New Albany)	112	16.00
Thomastown	90	
Mantee	106	21.44
Paynes	117	
New Montpelier	78	

—BR—
First Church, Bruce, Rev. J. B. Middleton, pastor, held a revival July 12-19. Rev. D. L. Hill, pastor of First Church, Corinth was the evangelist. Rev. Gwinn Middleton of Kosciusko led the song services. There were 16 additions to the church, 10 by baptism.

—BR—
Among the recent visitors in the Baptist Building were: Lieutenant Governor Carroll Gartin, Laurel; Bill Gartin, Laurel; Harry Smallwood, Laurel; Mrs. L. V. Cooper, Morton; Harvey Collier, Jackson; Johnny Lee Taylor, Crystal Springs; Mrs. Robert L. Lewis, Clinton; Stance L. Smith, Leesville.

CHICAGO PASTOR TO BE EVANGELIST AT JOHNS



REV. W. O. KNIGHT

Rev. W. O. Knight, pastor of the Tabernacle Church, Chicago, will be the evangelist in the revival at Johns Church in Rankin County, August 2-9.

Mr. Knight is a graduate of Mississippi College and the New Orleans Seminary. His last Mississippi pastorate was the Indian Springs Church, Laurel.

Dinner will be served at the church on August 2. Messages will be broadcast over Radio Station WRBC at 6:45 each morning. Fred Gill, of the Johns Church, now home on furlough from the Air Force, will lead the singing.

Rev. Robert L. Louk is pastor of the Johns Church.

Morrison Chapel Plans Youth Revival, Aug. 9-16

Rev. L. G. Camp, pastor Calvary Church, Cleveland, will be the evangelist for Morrison Chapel Church in Bolivar County for the Youth Revival, August 9 through 16.

Felix Snipes, Jackson will be in charge of the music.

Rev. Joseph W. Oliver is the pastor.

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Home Mission Board Nominating Committee To Report

BY JOHN CAYLOR

At the semi-annual meeting of the Home Mission Board during Home Mission Week at Ridgecrest North Carolina, August 13-18, the committee to nominate a secretary treasurer to succeed Dr. J. B. Lawrence is scheduled to make its report.

At the annual meeting of the Board in December 1952 Dr. J. B. Lawrence requested the Board to release him from the secretaryship at the end of 1953. A committee was selected by the Board to nominate a successor. D. H. Hall, of Decatur, Georgia, was named as chairman and serving with him are Claude T. Ammerman, of Troy, Alabama; Frank K. Brasington, of Silver Spring, Maryland; James Horton, of Monroe, Louisiana; Hugh Bumpas, of Oklahoma City; J. Ralph Grant, Lubbock, Texas; J. C. Wilkinson, Athens, Georgia; and George M. Sparks, O. M. Seigler, and Frank Garrison, of Atlanta. The committee had a meeting during the annual session of the Board and upon its initial report was authorized to submit its nomination at Ridgecrest during the annual meeting of the Board for Home Mission Week.

THE GLORIETA RECORD

Home Mission Week at Glorieta the latter part of June registered the highest attendance of any assembly program at Glorieta up to that date. There were more than four hundred people registered and attendance at the sessions was much larger.

The interest in Glorieta presages a large attendance for Home Mission Week at Ridgecrest for a similar program with preaching, missionary testimonies, and addresses and conferences on all the phases of home mission work August 13-18.

STATE SECRETARIES MEET ON RURAL LIFE CONFERENCES

On August 13 at Ridgecrest state secretaries and secretaries of cooperative missions in the states will meet with representatives of the Home Mission Board and others to discuss the rural life program and the Convention-wide Rural Life Conference. The conference had been given a time and place of meeting but will have to make changes in perhaps both. It is expected that more than three thousand people will be in attendance upon the next Convention-wide Rural Life Conference. Heretofore the conferences have been held on seminary campuses but facilities have been taxed and a new means of entertainment will have to be found.

THE BOARD RE-EMPHASIZES JEWISH EVANGELISM

In the July meeting of the Executive Committee of the Home Mission Board Rev. Frank Halbeck, field secretary on Jewish evangelism, was given reinforcement for his work. Upon the recommendation of Secretary Halbeck and the committee on cooperative missions and Jewish evangelism Howard Smith, John Meiss, and "J" Altman, Jr. were named as

AYCOCK TO EASTSIDE



REV. J. D. AYCOCK

Rev. J. D. Aycock has resigned the pastorate of Tucker's Crossing Church, near Laurel, in order to accept the Eastside Church, Gulfport.

During his pastorate of seven years, the church has grown in membership and contributions. The church buildings and property have been greatly enlarged and modern pastorium has been erected.

At Eastside he succeeds Rev. Dan Morton who recently accepted the pastorate of Calvary Church in Greenwood.

ST. PAUL, Ming. (RNS)—The

movement to place pre-meal prayer cards on dining tables of hotels and restaurants has spread to the diners of the Northern Pacific railway. W. F. Parr, supt. of NP dining cars, said that small cards with Protestant, Catholic and Jewish prayers to be recited before meals are being placed on a 11 tables in the railway's diners. "So many favorable comments have been received from our patrons since we started the practice two months ago, that we are continuing the custom," Mr. Parr said. "In fact, many people are so pleased with the cards that they tuck them in purses or pockets and take them home."

The Baptist Book Store or the Abingdon-Cokesbury Press, Nashville 2, Tennessee will be glad to send you for \$2.50 a copy of the "timely as well as timeless" practical book of family worship resources entitled GUIDEPOSTS TO CREATIVE FAMILY WORSHIP. Writing from their own experience as the parents of four children, Anna Laura and Edward W. Gebhard point out ways of recognizing and using the spiritual resources for religious growth that are available in the home—the Bible, hymnal, prayers, pictures, table talk, hobbies, and holiday celebrations. They illustrate with incidents and scenes from the life of the average family and give source materials for several age levels.



Shown above are four young people who dedicated their life to full-time Christian service at a recent service at the First Baptist Church, Louisville. They are (left to right) James Crowson, Paul Moody, Johnny Lee Smith, Ann Tucker, and Rev. James H. Fairchild, pastor.

Every reader of the Baptist Record having friends or relatives in the area of Kansas City, Kansas are asked to send the names and addresses of such friends and relatives to Rev. Raymond Collier, Berean Baptist Church, 4300 Shawnee Drive, Kansas City, Kansas. Mr. Collier will give the names to the nearest Baptist pastor.

part-time workers in Jewish evangelism to serve in New Orleans, Fort Worth, and Louisville respectively as they attend the seminaries. Their work will be in connection with superintendents of city missions in the cities where they work. Secretary Halbeck and the new appointees will hold a week's conference in preparation for the new work.

Radio producer and writer, Miss Eugenia Price, was converted in 1949. Her new book, Discoveries Made From Living My New Life, sets forth devotional thoughts concerning her discoveries concerning discipleship, her discoveries concerning the reason for living, and her discoveries concerning a number of spirit-filled things. Miss Price's joy in Christ and her longing to share her joy with others is evident throughout his book of meditations. Dr. Paul S. Rees, in the introduction, writes that the book seems to say, "Why didn't someone tell me sooner? I have found that the things they have long said about Jesus Christ are after all shinningly and exhilaratingly true." Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan. (1.50).

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